

## **Grafton – LHMP Agenda**

**May 29, 2025 @ 4:00 p.m. at the Grafton Town Hall**

**Link to the meeting: [Zoom Link](#)**

**Participants:**

**Agenda Items:**

- Review highlighted items and Table 8: Mitigation Action Plan
- Review Draft Plan

**Tasks Generated and who they are assigned to:**

**Discussion Items:**

**Further meeting discussion:**

**Future Meetings:**