

OFFICIAL BALLOT

WINDHAM NORTHEAST UNION ELEMENTARY SCHOOL DISTRICT

ATHENS & GRAFTON, VERMONT

MARCH 5, 2024

INSTRUCTIONS TO VOTERS

A. TO VOTE, mark an (X) in the box to the RIGHT of your choice.

ARTICLES

Article 1. Shall the voters of the Athens Grafton School District (WNUESD) approve the school board to expend \$1,822,000 (One Million, Eight Hundred Twenty-Two Thousand Dollars), which is the amount the school board has determined to be necessary for the ensuing fiscal year?

YES (In favor of the article)

NO (Oppose the article)

Article 2. Shall the voters of the Athens Grafton School District (WNUESD) apply the sum of \$250,000 (Two hundred fifty thousand dollars) from the Athens Grafton School District's fiscal years 2022 and 2023 surpluses of \$477,310 (Four Hundred Seventy-Seven Thousand Three Hundred and Ten Dollars) which are included in the 2023 FUND BALANCE of \$827,640 (Eight Hundred Twenty-Seven Thousand Six Hundred Forty Dollars) to reduce expenditures in the fiscal year 2025 in order to reduce taxes?

YES (In favor of the article)

NO (Oppose the article)

Article 3. Shall the voters of the Grafton Athens School District (WNUESD) apply the sum of \$142,310 (One Hundred Forty-Two Thousand Three Hundred and Ten Dollars) from the fiscal year 2023 FUND BALANCE to reduce expenditures in the fiscal year 2026 in order to reduce taxes?

YES (In favor of the article)

NO (Opposed the article)

Article 4. Shall the voters of the Athens Grafton School District (WNUESD) apply the sum of \$85,000 (Eighty-Five Thousand Dollars) from the fiscal year 2023 FUND BALANCE to a reserve to use for tuition expense and authorize the Board to expend said funds as needed?

YES (In favor of the article)

NO (Oppose the article)

Article 5. Shall the voters approve an annual compensation to school directors in the amount of: Board Chair \$750, Board members \$600, District Treasurer \$200, District Clerk \$250, and additional stipend for members of the Supervisory Union Board \$250?

YES (In favor of the article)

NO (Opposed the article)

TOWN OF GRAFTON

MARCH 5, 2024

WNUESD OFFICERS

INSTRUCTIONS TO VOTERS: To vote for a person whose name is printed on the ballot, mark a cross (X) in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate block and mark a cross (X) in the square to the right.

To choose Board members for WNUESD

<p><u>GRAFTON-WNUESD SCHOOL DIRECTOR,</u> 2 Year Term Vote for not more than one</p> <p>HARDY MERRILL <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>	<p><u>ATHENS - WNUESD SCHOOL DIRECTOR,</u> 3 Year Term Vote for not more than one</p> <p>LYNN MORGAN <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>
	<p><u>ATHENS - WNUESD SCHOOL DIRECTOR,</u> 1 Year of a 2 Year Term Vote for not more than one</p> <p>Write-In _____ <input type="checkbox"/></p>

Sample

OFFICIAL BALLOT
UNION HIGH SCHOOL NO. 27
ATHENS, GRAFTON, ROCKINGHAM & WESTMINSTER, VERMONT
MARCH 5, 2024

INSTRUCTIONS TO VOTERS

If you favor the Article, make a (X) in the YES square.

If you oppose the Article, make a (X) in the NO square.

ARTICLE 5:

Shall the voters of the Bellows Falls Union High School District No. 27 approve the school board to expend \$7,941,496 (Seven Million, Nine Hundred Forty-One Thousand, Four Hundred Ninety – Six Dollars) which is the amount the school board has determined to be necessary for the ensuing fiscal year?

YES, I approve the Article

NO, I oppose the Article

Sample

TOWN OF GRAFTON

MARCH 5, 2024

OFFICIAL VERMONT ANNUAL MEETING BALLOT

INSTRUCTIONS TO VOTERS: To vote for a person whose name is printed on the ballot, mark a cross (X) in the square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate block and mark a cross (X) in the square to the right.

ARTICLE 1. to choose Town Officers

<p>Moderator, 1 Year Term Vote for not more than one</p> <p>DAVID CULVER..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>	<p>Lister, 3 Year Term Vote for not more than one</p> <p>NANCY MERRILL..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>
<p>Selectboard Member, 2 Year Term Vote for not more than one</p> <p>JOHN E GREGORY..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>	<p>Trustee of Campbell, Woolson Funds, 3 Year Term Vote for not more than one</p> <p>KIMBERLY RECORD..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>
<p>Selectboard Member, 3 Year Term Vote for not more than one</p> <p>CATHY SIANO-GOODWIN..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>	<p>Trustee of PUBLIC FUNDS, 3 Year Term Vote for not more than one</p> <p>KIMBERLY RECORD..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>
<p>Selectboard Member, 2 Year Term Vote for not more than one</p> <p>LISA RECORD..... <input type="checkbox"/></p> <p>STEPHEN J. SARGENT..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>	<p>Union High School District 27 Director, 2 year term Vote for not more than one</p> <p>MARY HOWARD FEDER..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>
<p>Auditor, 3 Year Term Vote for not more than one</p> <p>ARLENE CAREY..... <input type="checkbox"/></p> <p>Write-In _____ <input type="checkbox"/></p>	

**REPUBLICAN PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 5, 2024**

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

RYAN L. BINKLEY of Texas	<input type="radio"/>
CHRIS CHRISTIE of New Jersey	<input type="radio"/>
RON DESANTIS of Florida	<input type="radio"/>
NIKKI HALEY of South Carolina	<input type="radio"/>
VIVEK RAMASWAMY of Ohio	<input type="radio"/>
DONALD J. TRUMP of Florida	<input type="radio"/>
(Write-in)	<input type="radio"/>

Sample

**DEMOCRATIC PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 5, 2024**

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

JOSEPH R. BIDEN JR of Delaware	<input type="radio"/>
MARK STEWART GREENSTEIN of Connecticut	<input type="radio"/>
JASON MICHAEL PALMER of Maryland	<input type="radio"/>
DEAN PHILLIPS of Minnesota	<input type="radio"/>
CENK UYGUR of California	<input type="radio"/>
MARIANNE WILLIAMSON of Washington, DC	<input type="radio"/>
(Write-in)	<input type="radio"/>

Sample

OFFICIAL BALLOT

River Valley Technical Center School District

March 5, 2024

INSTRUCTIONS FOR VOTERS: If you favor the Article, make a cross (X) in the YES square. If you oppose the Article, make a cross (X) in the NO square.

ARTICLE 1

Shall the voters of the River Valley Technical Center School District approve the sum of three million, two hundred seventy-nine thousand, two hundred seven-teen dollars (\$3,279,217) to defray current expenses for the ensuing fiscal year and to pay outstanding orders and obligations?

YES, I approve of the Article

No, I do not approve of the Article