**Grafton Planning Commission**

Regular Monthly Meeting

Tuesday, January 10, 2023, 7:00 PM

Grafton Town Hall 2nd Floor

[https://zoom.us/j/8028432552](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Fzoom.us%2Fj%2F8028432552&data=05%7C01%7Cseth%40pajcic.com%7C743738315fb0489dd77608daef31bf48%7C6ee85d425cbe43c189c3d0a58d35dc48%7C0%7C0%7C638085294217698643%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=x56TYGWum4a5MgjH5WM3AHjGSQwNFLAkznOKDpY3StY%3D&reserved=0)

Meeting *Not ADA Compliant: Please provide notice should access or assistance to the meeting be required*

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of November 9, 2022, Meeting Minutes
4. Ken Finch, Board Member of The Nature Museum and Suzanne Welch, to discuss the Grafton Outdoor Association.
5. Discussion of the Wastewater Plan
6. Discussion of the Flood Hazard Mitigation Plan
7. Discussion of questions to present to town in Grafton News
8. Discussion of Planning Commission report for the Town Report
9. New Business
10. Public Comment
11. Adjournment