**Grafton Planning Commission**

Regular Monthly Meeting

Wednesday, November 9, 2022, 7:00 PM

Grafton Town Hall 2nd Floor

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\_MTg5ZWY5NjctNDI4Yy00MTNiLThhZDAtMmRmZTE0M2RmMjQx%40thread.v2/0?context=%7b%22Tid%22%3a%22ef1ee2de-322f-4530-b045-e3a14523d017%22%2c%22Oid%22%3a%22408cae20-3fe1-4244-9f06-e5df655a5c15%22%7d](https://nam11.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_MTg5ZWY5NjctNDI4Yy00MTNiLThhZDAtMmRmZTE0M2RmMjQx%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522ef1ee2de-322f-4530-b045-e3a14523d017%2522%252c%2522Oid%2522%253a%2522408cae20-3fe1-4244-9f06-e5df655a5c15%2522%257d&data=05%7C01%7Cseth%40pajcic.com%7C48f1f8b5e9724495957e08dab689c243%7C6ee85d425cbe43c189c3d0a58d35dc48%7C0%7C0%7C638023000057414525%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=NQXhdAC3g0P5%2FoA2ZP434l3W08ZzI%2BRAFCPUVMTVIoY%3D&reserved=0)

Meeting *Not ADA Compliant: Please provide notice should access or assistance to the meeting be required*

**AGENDA**

1. Call to Order
2. Approval of Agenda
3. Approval of October 11, 2022, Meeting Minutes
4. John Kiernan and Mark Johnson of RCAP solutions to discuss the wastewater issue
5. Discussion on the Flood Hazard Mitigation Plan
6. Discussion on the Town Survey
7. Discussion on Budget to present on November 10
8. New Business
9. Public Comment
10. Next Scheduled Meeting – Tuesday, December 13, 2022, 7:00 PM
11. Adjournment