The Town of

GRAFTON VERMONT



160th Annual Report For the Year Ended June 30, 2021

TOWN OF GRAFTON

P.O. Box 180 117 Main Street Grafton, VT 05146

Website: www.graftonvt.org

POPULATION, 2010 CENSUS - 679

REGISTERED VOTERS - 522

Town Clerk & Treasurer

Kim Record Tel. (802) 843-2419 Fax (802) 843-6100 krecord@graftonvt.org

Mon., Tues., Thurs., Fri. 9 AM – 12 PM & 1 PM - 4 PM

Town Listers

Nancy Merrill Hardy Merrill GailAnn Fisher Tel. (802) 843-6486 listers@graftonvt.org

Tues. & Wed. 10 AM – 1 PM Or by Appointment

EMERGENCY – Police, Fire, Ambulance Vermont State Police & Game Warden Forest Fire Warden, Bill Brown Asst. Forest Fire Warden, Eric Stevens Grafton Town Garage Health Officer, Rich Thompson

Administrator

Bill Kearns
Tel. (802) 843-2552
Fax (802) 843-6100
townadmin@graftonvt.org

Mon. – Thurs. 8 AM – 4:30 PM

Grafton Public Library

Tel. (802) 843-2404

librarian@graftonpubliclibrary.org

Open by Appointment on

Monday: 10 AM - 1 PM, 2 PM - 5 PM

Thursday: 2 PM – 5 PM Friday: 2 PM – 5 PM Saturday: 9 AM – 12 PM

Curbside only on

Tuesday: 10 AM – 1 PM, 2 PM – 5 PM Wednesday: 10 AM – 1 PM, 2 PM – 5 PM

911

(802) 722-4600

(802) 843-2523 or (802) 380-0131

(802) 843-2568

(802) 843-2456

(802) 843-1270 or (802) 843-1344

SELECT BOARD MEETINGS

First & Third Monday of each month, 6 PM

SCHOOL BOARD MEETINGS

Second and fourth Thursday of each month at 6 PM currently being held Via Zoom due to COVID. See WNESU Website for log in details.

PLANNING COMMISSION MEETINGS

Second Tuesday of each month, 6:30 PM

Property taxes are due August 15th, November 15th, February 15th and May 15th

Taxes become delinquent after the May 15th Payment

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GRAFTON, VERMONT WARNING

For Town of Grafton

The legal voters of the Town of Grafton, Vermont are hereby warned and notified that on Tuesday, March 1, 2022 at 9:00 AM EST the polls are open to take action on the following articles:

- ART. 1 To choose all Town Officers and to vote on each and every Article proposed at this Town Meeting, Voting shall be by Australian ballot on Tuesday, March 1, 2022; polls open from 9:00 AM to 7:00 PM.
- ART. 2 Shall the Town of Grafton receive and accept the Auditor's Report.
- ART. 3 Shall the Town of Grafton authorize the Selectboard to borrow money, respectively, if necessary, for current expenses in anticipation of collection of taxes.
- ART. 4 Shall the Town of Grafton raise six hundred seventeen thousand nine hundred fifty dollars (\$617,950.00) for the maintenance of highways and bridges?
- ART. 5 Shall the Town of Grafton raise two hundred thirty-six thousand two hundred forty-eight dollars (\$236,248.00) for the Selectboard's Budget?
- ART. 6 Shall the Town of Grafton raise nine thousand dollars and zero cents (\$9,000.00) for ambulance service?
- ART. 5 Shall the Town of Grafton raise twenty-nine thousand nine hundred and fifty dollars (\$29,950.00) for the Firefighter's Association operating expenses?
- ART. 6 Shall the Town of Grafton raise four thousand five hundred dollars (\$4,500.00) for Grafton Rescue Squad operating expenses?
- ART. 7 There are three hundred fifteen thousand nine hundred two dollars (\$315,902.00) in unassigned funds, reported in the Town of Grafton audit for year ending June 30, 2021. From these unassigned funds shall the Town of Grafton deposit the sum of one hundred eighty-five thousand nine hundred two dollars (\$185,902.00) into the reserve fund entitled "The Unanticipated Expenses Fund" which was established by the Town voters at Town Meeting on March 6, 2018?
- ART. 8 There are three hundred fifteen thousand nine hundred two dollars (\$315,902.00) in unassigned funds, reported in the Town of Grafton audit for year ending June 30, 2021. From these unassigned funds shall the Town of Grafton deposit the sum of one hundred thousand dollars (\$100,000.00) to the "Walker Bridge Project Fund" which was established by the Town voters at Town Meeting on March 6, 2018?
- ART. 9 There are three hundred fifteen thousand nine hundred two dollars (\$315,902.00) in unassigned funds, reported in the Town of Grafton audit for year ending June 30, 2021. From these unassigned funds shall the Town of Grafton deposit the sum of thirty thousand dollars (\$30,000.00) to the "Highway Retreatment Fund" which was established by the Town voters at Town Meeting on March 6, 2018?
- ART. 10 Shall the Town of Grafton approve expenditures of any grant monies awarded for purposes named in such grant or grants for fiscal year 2022/2023?
- ART. 11 Shall the Town of Grafton raise ten thousand six hundred eighty-one dollars (\$10,681.00) for Humanitarian expenses? (Bellows Falls Senior Center \$674; Grace Cottage \$1,500; Grafton Cares -

\$1,000; Grafton Church (Food Pantry) - \$1000; HCRS - \$600; Parks Place - \$100; VT Rural Fire Protection - \$100; Senior Solutions - \$650; SEVCA - \$650; The Current - \$250; Valley Cares - \$1,052; Visiting Nurse Association - \$2,300; VCIL - \$105; Women's Freedom Center - \$600; Youth Services - \$100).

- ART. 12 Shall the Town of Grafton raise two hundred thousand dollars (\$200,000.00) for the Capital Budget? (\$36,608.00 for Highway Structures Program, \$16,000 for Fire Truck Fund, \$147,392.00 for Highway Equipment).
- ART. 13 Shall the Town of Grafton raise two thousand thirty-seven dollars (\$2,037.00) for the support of the community programs of the Southeastern Vermont Economic Development Strategies (SeVEDS)?
- ART. 14 Shall the Town of Grafton pay its property taxes to the Treasurer in Quarterly installments, with the due dates being Aug. 15, Nov. 15, Feb. 15, and May 15?
- ART. 15 Shall the Town of Grafton levy an interest charge on all delinquent taxes on real and personal property of one (1) percent per month or fraction thereof from the due date of each installment for the first three months, and one and one-half (1½) percent per month or fraction thereof for every month thereafter, as provided for in 32 VSA 5136.

| Joseph Pollio, Jr., Chair | |
|---------------------------|--|
| T.I. C | |
| John Gregory | |
| | |
| Cathy Siano-Goodwin | |
| Suzanne Welch | |
| | |
| Richard Thompson | |

GRAFTON TOWN AND SCHOOL DISTRICT OFFICERS SELECT BOARD APPOINTEES AND ELECTED OFFICIALS JUNE 30, 2021

APPOINTED BY SELECT BOARD RETIRING TOWN OFFICERS

GRAFTON PLANNING COMMISSION Select Board: John Gregory

Select Board: Rich Thompson

2025 Eric Stevens

2022 Ben Jones Auditor: Heather Gregory

2022 Matt Siano

2022 Chris Wallace Town Agent: Kimberly Record

DEVELOPMENT REVIEW BOARD Lister: GailAnn Fisher

Moderator: Dave Ross

2024 John Gregory Trustee Public Funds: GailAnn Fisher

2024 Steve Fisher

2022 Eric Stevens Campbell & Woolson Fund: GailAnn Fisher

2022 Christopher Wallace
2023 John Plummer
Library Trustee: Mary Beth Culver

2023 Rodney Record (Alt.)

Union High School Rep: Jack Bryar

CAPITAL BUDGET COMMITTEE

2022 Hardy Merrill, Chair

2022 Danny Taylor

2022 Cynthia Gibbs

2022 John Gregory

2022 Kim Record

TOWN APPOINTED

Emer. Mgmt. Director: Bill Kearns Forest Fire Warden: William Brown Emer. Mgmt. Dep. Director: Al Sands Town Health Officer: Rich Thompson Emer. Mgmt. Coordinator: Eric Stevens Asst. Forest Fire Warden: Eric Stevens

TOWN OF GRAFTON TOWN AND TOWN SCHOOL DISTRICT OFFICERS

2022 Jessa Westclark

Jack Bryar

2023

SELECT BOARD APPOINTEES ELECTED OFFICIALS As of June 30, 2021

| 2023 | Treasurer: Kimberly Record | ELECTED FOR ONE-YEAR | R TERM |
|------|---|------------------------------|----------------------------------|
| 2023 | Town Clerk: Kimberly Record | Town Agent: | Kimberly Record |
| 2023 | Collector of Delinquent Taxes: Michelle Dolloph | Moderator: | David Ross |
| | SELECT BOARD | GENERAL ELECTIONS as | of Nov 3 rd , 2020 |
| 2023 | Suzanne Welch | Senators, Windham County: | , |
| 2024 | Cathy Siano-Goodwin | Becca Balint | Jeanette White |
| 2022 | John Gregory | | |
| 2022 | Rich Thompson | Windham/Windsor District | 1-1 Representatives |
| 2023 | Joe Pollio | Carolyn Partridge | Leslie Goldberg |
| | AUDITORS | JUSTICE OF THE PEACE | as of Nov 3 rd . 2020 |
| 2024 | Arlene Carey | Sam Battaglino, Pamela Johns | |
| 2024 | Heather Gregory | Martin, Christopher Wallace, | |
| 2022 | Debe Plummer | Wartin, Christopher Wanace, | and David Winttun |
| 2023 | Dece i iummer | APPOINTED BY SELEC | CT BOARD |
| | LISTERS | Cemetery Agent: | |
| 2024 | Nancy Merrill | Constable: | Mike Waysville |
| 2022 | GailAnn Fisher | Council on Aging Rep: | • |
| 2023 | Hardy Merrill | Dog Census: | Michelle Dolloph & |
| | • | | Kimberly Record |
| | TRUSTEES OF PUBLIC FUNDS | Emergency Mgr. Director: | Bill Kearns |
| 2024 | Kimberly Record, Treasurer | Emer. Mgmt. Dep. Director: | Eric Stevens |
| 2022 | GailAnn Fisher | Energy Coordinator: | Amber Stevens |
| 2023 | Ronald F. Carey | Fence Viewers: | Listers |
| | • | Administrative Officer: | Bill Kearns |
| T | RUSTEES OF CAMPBELL & WOOLSON | Inspector of Lumber: | Tracy Lake |
| | FUNDS | Planning Commission Chair: | |
| 2024 | Kimberly Record | Pound: | Windham County |
| 2022 | GailAnn Fisher | | Humane Society |
| 2023 | Ronald F. Carey | Road Commissioner: | Select Board |
| | | Road Foreman: | Daniel Taylor |
| | TRUSTEES OF THE LIBRARY | Select Board Chair: | Joe Pollio |
| 2023 | Mary Beth Culver | Select Board Vice. Chair: | Cathy Siano-Goodwin |
| 2022 | Sue Allen-Picone | Select Board Clerk: | |
| 2022 | David Whittall | Solid Waste District Rep.: | Cynthia Gibbs & |
| 2023 | Lucia Corwin | | Kimberly Record |
| 2023 | Jay Maciejowski | Town Administrator: | William Kearns |
| | | Tree Warden: | |
| | | Windham Reg. Comm. Rep.: | Eric Stevens |
| | SCHOOL DIRECTORS | | |
| | | | |

Report Of the Grafton Selectboard

As with last year, this year has been a challenge for the Board due to the continuing Covid 19 emergency and its variants and all the new requirements and regulations the State and the Federal Government has imposed. We began "in person" Selectboard meetings in June and accommodate ADA requirements for attendance through the use of Microsoft Teams, and live broadcast on Fact 8 TV. In the summer we began to hold all our regular and special meetings in the hall on the second floor of the Town Hall.

This year the voters elected Suzanne Welch and Sue Allen to the Board. Allan Sands resigned in December and the Selectboard appointed Sue Allen to fill the remaining term. I want to personally thank Allan for his loyal service to the Town and the Board. Stan Mack, due to health reasons, decided not to seek another term. Stan and Allan will be missed. Grafton benefitted from their dedicated hard work and insightful ideas on the Board.

The Village Park restoration is in full swing, and the volunteer committee, Al Sands, Margo Matt, and Lynn and Mike Fields, is working extremely hard restoring the trails, filing for grants, and updating the signage. The logging did not take place in 2021 but is on schedule to begin this winter, weather permitting.

The Wastewater commission has done an excellent job doing the groundwork for the formal village wastewater and water study to be done by the engineering firm Tighe and Bond and arranging the possibility for grants to hire the engineer for the study. The Commission prepared the Request for Qualifications which solicited proposals from engineering firms. From the several responses to the RFQ the Commission then recommended Tighe and Bond to the Board as the firm it preferred to consider hiring for the Study. Its work done, the Selectboard thanked the Commission, terminated it, and appointed a Committee of the Selectboard to lead the endeavor from this point on. I want to again thank the commission for all their challenging work over the past few years.

This year the Town paved Rte. 121 from the Beck Bridge at Dug Rd to the Athens/Grafton town line. Prior to the paving the Town Highway crew, after the pavement was "reclaimed" by machining by Bazin Bros., rebuilt the road base including laying fabric with base and top runs for about a third of the project distance, and for the entire distance replaced culverts, upgraded drainage, and finished off by grooming driveways along the new pavement. The Town costs was reduced by a pavement grant from VTrans in the amount of \$175,000 obtained by the Highway Department with assistance from the Town Administrator.

The Town infrastructure was severely damaged by the heavy rains this past July. The Highway Department with the help of outside contractors were able to repair most of the damage within 3 weeks and had all the roads open for travel in one week. I want to Thank Michelle Dolloph, John Gregory, Kim Record and Bill Kearns for all their challenging work documenting all the

damage and meeting with FEMA. As of January, the Town is waiting for FEMA to approve the funds so we can receive the reimbursement for all the monies that were expended.

The Town received funds (commonly referred to as ARPA funds) from the State and the Federal government to be used for the expenses occurred during the Covid – 19 lockdown and expenses incurred by the Town. The Town was able to purchase electronic equipment so we could hold our meeting virtually with Microsoft Team. The majority of these funds will be used to make the Town hall handicap accessible with the installation of an elevator. With those funds we are also able to upgrade the heating and cooling system on the second floor to save energy and reduce heating costs. The elevator and the heat pumps are a work in process.

The Selectboard is grateful for their cooperation, understanding and support and their efforts on behalf of the Town of Grafton. We ask the residents to attend our regular meeting, either in person or by virtual Microsoft Team meetings, whenever possible. We want to thank the voters of Grafton for the privilege of serving the Town and ask them to attend the virtual (Microsoft Teams) "Pre" Town Meeting on Thursday, February 24, 2022, at 6:00 PM with the physical place of the meeting upstairs in the Towns Hall.

Please remember to vote on Tuesday March 1, 2022, at the Town Hall from 9:00 AM to 7:00 PM.

Respectfully submitted

Joe Pollio, Chair.



Sullivan, Powers & Co., P.C.

CERTIFIED PUBLIC ACCOUNTANTS

77 Barre Street P.O. Box 947 Montpelier, VT 05601 802/223-2352 www.sullivanpowers.com

Fred Duplessis, CPA Richard J. Brigham, CPA Chad A. Hewitt, CPA Wendy C. Gilwee, CPA VT Lic. #92-000180

Sullivan, Powers & Company

December 30, 2021

Selectboard Town of Grafton P.O. Box 180 Grafton, Vermont 05146

We have audited the financial statements of the Town of Grafton, Vermont as of and for the year ended June 30, 2021.

The financial statements and our report thereon will be available for public inspection at the Town Office.

TOWN OF GRAFTON AUDITORS REPORT

For the Year Ended June 30, 2021

For the year ending June 30, 2021 and in accordance with 24 VSA §1681, we have examined and adjusted the accounts of all Town Officials and other Grafton organizations authorized to draw funds from the Town of Grafton.

The accounting for the Town is done on a modified accrual basis. As far as we can determine, the financial statements in the Town Report represent a fairly accurate position of the Town for the year ended June 30, 2021.

In addition, the Professional Auditing Firm of Sullivan, Powers and Co. audits the town's book on an annual basis.

We would like to extend many thanks to the numerous members of Grafton's organizations who volunteer their time so freely. It is a serious responsibility and not always easy. We appreciate your hard work and countless hours. Thank you for holding up to the standards of strict accounting procedures. This makes our job easier. Your commitment to our community makes Grafton the special place it is.

Thank you for the opportunity to serve you and we look forward to serving you again in 2022.

Respectfully submitted,

Deborah Plummer, Heather Gregory and Arlene Carey

TOWN OF GRAFTON

CLERK/TREASURER REPORT

JUNE 30, 2021

2021 turned out to be a year like 2020. The pandemic that we were hoping would fade away just evolved into not only one new variant but two! Except after two years of dealing with the uncertainty we seem to have a better understanding of how to deal with it. The office is now open to the public, I just ask that anyone that is unvaccinated to please wear a mask, but Grafton residents have been so cautious and courteous that most everyone coming into the building has been wearing a mask and I thank you!

Our new land records digitization project paid for by the Vermont Department of Taxes Coronavirus Municipal Records Digitization Grant and along with the Cott Systems, has been a huge success. The flow of researchers coming into the Town Clerks office has been kept to a bare minimum, which translates to very little to no exposure. Our records are scanned as far back as 40 years which is the minimum for a full title search along with our PTTRs. I plan to keep adding to the scanning process with the help of Wendy Martin.

We have lost five (5) Grafton residents this year and have had 10 burials. We had only three (3) births and twenty two (22) marriages were performed, which is up slightly from sixteen (16) due to travel restrictions being lifted.

Our elections are still being affected by Covid and its variants. Our selectboard has decided once again to cancel Town Meeting in person and have all articles voted on by Australiana ballot which will be held Tuesday March 1, 2022, from 9:00 am – 7:00 pm at the Town Hall upstairs. If stairs are difficult for anyone, accommodations have been made to have you vote downstairs on the first floor.

Speaking of stairs and the Town Hall, the government had released what is called ARPA funds to every state in the nation. Depending on your town's population, each individual town was allotted funds to spend strictly on ways to deal with the pandemic such as: air quality, training, drinking water quality, testing facilities, remote communication or CDC spacing issues and more. So, our selectboard has chosen to use our ARPA funds to install an elevator in the lobby of the Town Hall to make use of the second-floor meeting area where there is plenty of space to hold meetings in person and meet the CDC guidelines.

Cyber security has been a hot topic lately especially with any governmental entities or businesses. With the help of our IT (Dominion Tech) and Town Administrator Bill Kearns we were able to receive a Cyber Security Grant from FEMA. This project will also be taking place during the 2022-2023 fiscal year. So yes, we have big changes in store here at the Town Hall!

Dog licenses are now available, and we still encourage you to be sure that this is done before April 1, 2022! If not, you will incur a late fee. If your dog is spayed or neutered the cost will be \$9.00. If your dog is not spayed or neutered the cost will be \$13.00. If you are unsure if your dog is current on his or her rabies, please feel free to give us a call at 843-2419. We will also be selling dog license during voting hours on Tuesday March 1, 2022.

Again, I want to thank everyone in advance for your understanding and co-operation during this uncertain time.

Respectfully submitted.

Kimberly Record

Grafton Town Clerk/Treasurer



| | | TOWN OF | | | | | | | | |
|---------------------------------------|------|--------------|--------------|-------------------|-----|---------------------|----|-----------|----|-----------|
| | | GENERA | | | | | | | | |
| TO | WN G | | | ND HIGHWA | AYS | <u>S</u> | | | | |
| | | Statement of | of Re | evenue | | | | | | |
| | | | | | | | | | | |
| OFNEDAL FUND | | 000 0001 | | 2000 2001 | | Variance | | D. d. d | ١ | Proposed |
| GENERAL FUND | | 020-2021 | | 2020-2021 | | Favorable | , | Budget | | Budget |
| TAY DEVENUE / TOWN COVEDNMENT | | Voted | | Actual | (L | <u>Jnfavorable)</u> | 4 | 2021-2022 | | 2022-2023 |
| TAX REVENUE / TOWN GOVERNMENT | \$ | 075 044 | ф | 774 041 | φ | (101 004) | \$ | 070 4 41 | ф | 007.047 |
| Property Tax Del Tax Revenue | \$ | 875,944 | \$ | 774,941 82,282 | \$ | (101,004) | \$ | 878,641 | \$ | 907,067 |
| Municipal Property Tax Adjustment Pmt | • | 35,000 | Þ | 38,126 | \$ | 73,581 3,126 | 4 | 35,000 | Þ | 35,000 |
| State of VT - Current Use Funds | | 110,000 | | 121,497 | \$ | 11,497 | | 110,000 | | 115,000 |
| TOTAL TAX REVENUE | \$ | 1,020,944 | \$ | 1,016,845 | \$ | (4,099) | \$ | 1,023,641 | \$ | 1,057,067 |
| TOTAL TAX REVENUE | Ф | 1,020,944 | Ф | 1,010,043 | Ф | (4,099) | Þ | 1,023,041 | Þ | 1,007,007 |
| INTEREST AND PENALTIES | | | | | | | | | | |
| Interest on Overdue Taxes | \$ | 7,000 | \$ | 9,359 | \$ | 2,359 | \$ | 5,000 | \$ | 5,000 |
| 8% Penalty on Delinquent Taxes | Ψ | 2,500 | Ψ | 6,425 | \$ | 3,925 | Ψ | 2,500 | Ψ | 2,500 |
| TOTAL INTEREST AND PENALTIES | \$ | 9,500 | \$ | 15,784 | \$ | 6,284 | \$ | 7,500 | \$ | 7,500 |
| TO THE INTEREST PAINS I ENVIETNES | + | 7,000 | Ψ | 10/101 | Ψ | 0,201 | Ψ | 7,000 | Ψ. | 7,000 |
| LICENSES | | | | | | | | | | |
| Liquor Licenses | \$ | 400 | \$ | 415 | \$ | 15 | \$ | 400 | \$ | 400 |
| Dog Licenses | | 900 | | 832 | \$ | (68) | | 800 | | 850 |
| TOTAL LICENSES | \$ | 1,300 | \$ | 1,247 | \$ | (53) | \$ | 1,200 | \$ | 1,250 |
| | | | | | | • | | | | |
| INTERGOVERNMENT REVENUE | | | | | | | | | | |
| State of VT - Highways | \$ | 120,000 | \$ | 126,786 | \$ | 6,786 | \$ | 120,000 | \$ | 120,000 |
| State of VT - In lieu of taxes | | 3,000 | | 620 | \$ | (2,380) | | 1,000 | | 2,000 |
| State of VT - Civil Fines | | 700 | | 5,270 | \$ | 4,570 | | 700 | | 700 |
| State of VT - Reappraisal | | | | 1,832 | \$ | 1,832 | | _ | | 500 |
| State of VT - Structures | | | | 110,000 | \$ | 110,000 | | - | | - |
| State of VT - Fed Aid Highways | | | | - | \$ | - | | - | | - |
| U.S. Government / FEMA | | | | - | \$ | - | | - | | - |
| Better Back Road Grants | | | | 52,742 | \$ | 52,742 | | - | | - |
| Grant - Covid | | | | 25,606 | \$ | 25,606 | | - | | - |
| TOTAL INTERGOVT. REVENUE | \$ | 123,700 | \$ | 322,855 | \$ | 199,155 | \$ | 121,700 | \$ | 123,200 |
| 014005050005014050 | | | | | | | | | | |
| CHARGES FOR SERVICES | • | / 000 | Φ. | 40.700 | Φ. | 7.700 | Φ. | 0.000 | Φ. | 7.000 |
| Town Clerk's Fees | \$ | 6,000 | \$ | 13,782 | \$ | 7,782 | \$ | 8,000 | \$ | 7,000 |
| Preservation of Records | | 3,500 | _ው | 7,846 | \$ | 4,346 | | 3,500 | | 3,500 |
| Copying Fees | | 100 | \$ | 47.70 | \$ | (52) | | 100 | | 100 |
| Bank Fees Paid | | - | | 402 | ተ | 70 | | 100 | | 100 |
| Cott Research Fees Collected | 4 | 0.400 | φ. | 70 | \$ | 70 | ሱ | 360 | Φ. | 360 |
| TOTAL CHARGES FOR SERVICES | \$ | 9,600 | \$ | 22,148 | \$ | 12,548 | \$ | 12,060 | \$ | 11,060 |
| INTEREST EARNED - MONEY MKT. | \$ | 2,000 | \$ | 3,275 | \$ | 1,275 | \$ | 3,000 | \$ | 3,000 |

| MISCELLANEOUS REVENUES | | | | | |
|---------------------------------|-----------------|-----------------|---------------|-----------------|-----------------|
| Town Hall Rent | \$ 10,200 | \$ 10,235.04 | \$ 35 | \$ 10,200 | \$ 10,200 |
| Sales - VLCT Insurance checks | - | - | \$ - | - | - |
| Grants | - | 3,986 | \$ 3,986 | - | - |
| Permits | 500 | (730) | \$ (1,230) | 500 | 500 |
| Surplus for Town Garage | - | - | \$ - | - | - |
| Village Park / donations/timber | - | 5,410 | \$ - | - | - |
| Town Hall Handicap Access | - | - | \$ - | - | |
| Other Revenue | | \$ 2,091.54 | \$ 2,092 | - | - |
| TOTAL MISC. REVENUES | \$ 10,700 | \$ 20,993 | \$ 10,293 | \$ 10,700 | \$ 10,700 |
| INTERFUND REVENUES | | | | | |
| Cemetery Trust Funds | \$ - | \$ - | \$ - | \$ - | \$ - |
| Wilson Park | 1,000 | = | \$ (1,000) | - | - |
| Village Park | - | \$ 23.88 | \$ 24 | - | - |
| Sherwin Cambridge Fund | 300 | 534 | \$ 234 | - | - |
| TOTAL INTERFUND REVENUES | \$ 1,300 | \$ 558 | \$ (742) | \$ - | \$ - |
| TOTAL ALL REVENUE | \$ 1,179,044 | \$ 1,403,705 | \$ 224,661 | \$ 1,179,801 | \$ 1,213,777 |



1986: 1978 Dodge Ambulance donated by the Cranford, NJ First Aid Squad becomes 58 Rescue One

TOWN OF GRAFTON **GENERAL FUND** TOWN GOVERNMENT AND HIGHWAYS Expenditures and Changes in Fund Balance Variance Proposed Favorable Budget 2020-2021 2020-2021 **Budget** 2022-2023 (Unfavorable) 2021-2022 Voted Actual GENERAL FUND / TOWN GOVT. EXPENDITURES SALARIES OR COMPENSATION **Select Board Compensation** \$ 5,000 | \$ \$ \$ 5,000 5,000 5,000 Select Board Town Administrator 48,100 47,400 \$ 51,000 47,643 (243)Administrative Officer 500 \$ 500 88 413 500 Town Treasurer 18.025 18.142 \$ (117)18,300 19,500 Town Clerk 30,385 30,583 \$ (198)30,800 32,600 Assist.Treasurer / Clerk 12,000 9.119 \$ 2.881 13,000 15,000 Listers 13,500 13,560 \$ 13,500 15,000 (60)**Auditors** 1,500 1,068 \$ 432 2,000 2.000 Trustee of Public Funds 500 500 \$ 300 300 Constables & Insurance 300 300 \$ 1,000 1,000 Collector of Delinquent Taxes 1,500 5,936 \$ 1,500 1,500 (4,436)Health Officer 1,000 1,200 1,000 \$ 1,200 Forest Fire Warden 300 500 300 500 Temp Town Office Help TOTAL SALARIES / COMPENSATION 131,910 \$ 133,238 (1,328) \$ 135,700 145,100 \$ BENEFITS Social Security (FICA) 9,500 \\$ 9.700 \$ 10,016 (516) \$ 11,000 Medicare 2,200 2,343 \$ (143)2,400 2,700 **Employee Health Insurance** 39,000 35,390 \$ 3,610 33,000 33,000 **Employee Dental Insurance** 800 \$ 900 900 753 47 Retirement \$ 7,500 5,817 1,683 7,500 7,500 Workers Compensation 700 410 \$ 290 500 500 Unemployment Insurance 150 119 \$ 32 150 150 **Experience Modification** \$ Penalties TOTAL BENEFITS \$ 59.850 \$ 54.848 5.002 54,150 \$ 55,750 \$ TOTAL SALARIES AND BENEFITS \$ 191,760 188,086 3,674 189,850 200,850 TOWN MEETING AND ELECTIONS **Ballot Clerk Compensation** \$ 1,000 | \$ 1,077 \$ (77) \$ 1,500 1,500 Town Reports 900 1,063 \$ (163)1,000 1,200 Other Town Meeting / Election Expense 200 5,772 | \$ (5,572)500 500 TOTAL TOWN MEETING / ELECTIONS 2.100 \$ 7.912 \$ (5,812) \$ 3.000 3.200 \$ \$ OPERATING EXPENSES Office Supplies \$ 2,400 \$ 2,076 \\$ 324 \$ 2,500 \$ 2,500 Postage 1,400 1,480 \$ (80)1,500 1,700 Telephone 2.500 2,534 \$ (34)2.700 3.200 Copier Expense 1,400 1,384 \$ 1,700 1,700 16 Computer Expense 13,300 16,128 (2,828)14.000 16,000

| | | | _ | | | | | | | |
|---|----------------|--------|----|--------|----|----------|----|--------|-----|--------|
| Travel - Town Officials | | 1,800 | | 125 | \$ | 1,675 | | 500 | | 200 |
| Dues - Town Officials | | 400 | | 165 | \$ | 235 | | 300 | | 300 |
| Conferences | | 1,000 | | 171 | \$ | 829 | | 700 | | 500 |
| Dog Expense | | 500 | | 513 | \$ | (13) | | 600 | | 600 |
| Preservation of Records | | - | | 33,705 | \$ | (33,705) | | - | | 2,200 |
| Fire Alarm Systems Town Hall | | 240 | | 277 | \$ | (37) | | 250 | | 250 |
| Cott Systems - Land Records | | - | | 1,550 | \$ | (1,550) | | 2,000 | | - |
| Liability Insurance | | 1,000 | | 1,342 | \$ | (342) | | 1,700 | | 1,500 |
| Public Official Insurance | | 3,000 | | 3,272 | \$ | (272) | | 3,500 | | 3,200 |
| Officers' Bond | | 100 | | 100 | \$ | - | | 100 | | 100 |
| Kidder Bridge Insurance | | 90 | | 28 | \$ | 63 | | 90 | | 75 |
| Advertising | | 1,000 | | - | \$ | 1,000 | | 750 | | 750 |
| Other Professional Services | | 500 | | 494 | \$ | 6 | | 500 | | 500 |
| Legal Expense / Tax Appeals | | - | | - | \$ | - | | - | | - |
| Legal Expense | | 5,000 | | 6,360 | \$ | (1,360) | | 5,000 | | 5,000 |
| Professional Auditor | | 15,000 | | 14,753 | \$ | 247 | | 15,000 | | 15,000 |
| Other Operating Expenses | | 500 | | 650 | \$ | (150) | | 500 | | 500 |
| TOTAL OPERATING EXPENSES | \$ | 51,130 | \$ | 87,107 | \$ | (35,977) | \$ | 53,890 | \$ | 55,775 |
| | | 0.,.00 | Ť | 0.7.0. | T | (00/111) | * | 00,070 | · · | |
| TOWN HALL EXPENSES | | | | | | | | | | |
| Supplies | \$ | 600 | \$ | 741 | \$ | (141) | \$ | 800 | \$ | 800 |
| Insurance | | 2,000 | Ψ | 2,688 | \$ | (688) | Ψ | 2,800 | Ψ | 2,800 |
| Heat | | 4,000 | | 2,566 | \$ | 1,434 | | 3,000 | | 3,100 |
| Electricity | | 2,000 | | 1,837 | \$ | 163 | | 2,000 | | 2,000 |
| Repairs and Maintenance | | 5,000 | | 1,802 | \$ | 3,198 | | 5,000 | | 5,000 |
| Town Hall Handicap/ARPA | | - | | - | \$ | - | | - | | - |
| Town Hall Restoration | | _ | | 20,209 | \$ | (20,209) | | _ | | |
| Snow Removal | | 1,500 | | 1,300 | \$ | 200 | | 1,000 | | 1,000 |
| Janitor | | - | | 1,020 | \$ | (1,020) | | 2,000 | | 1,500 |
| TOWN HALL EXPENSES | \$ | 15,100 | \$ | 32,162 | \$ | (17,062) | \$ | 16,600 | \$ | 16,200 |
| TOWN TIMES EXICENSES | | 10,100 | Ψ | 32,102 | Ψ | (17,002) | Ψ | 10,000 | Ψ | 10,200 |
| RECREATION AND PARKS | | | | | | | | | | |
| Swimming Pool | \$ | 500 | \$ | 500 | \$ | | \$ | 1,000 | \$ | 1,000 |
| Town Greens | | 500 | Ψ | 100 | \$ | 400 | Ψ | 300 | Ψ | 200 |
| Village Park | | 1,000 | | 800 | \$ | 200 | | 1,000 | | 1,200 |
| Wilson Park | | 500 | | (100) | \$ | 600 | | 500 | | 500 |
| Winnie Park | | 500 | | 200 | \$ | 300 | | 500 | | 500 |
| Park Forester | | - | | - | \$ | - | | - | | |
| Water Testing (Pool) | | 300 | | | \$ | 300 | | | | |
| Parker Hill Park | | 500 | | | \$ | 500 | | | | |
| Village Park Maintenance | | 500 | | 9,117 | \$ | (8,617) | | | | |
| TOTAL RECREATION AND PARKS | \$ | 4,300 | \$ | 10,617 | \$ | (6,317) | \$ | 3,300 | \$ | 3,400 |
| TOTAL REGREATION AND LARRO | — • | 7,300 | Ψ | 10,017 | Ψ | (0,317) | Ψ | 3,300 | Ψ | 3,700 |
| CEMETERIES | | | | | | | | | | |
| Labor | \$ | 20,000 | \$ | 13,368 | \$ | 6,632 | \$ | 20,000 | \$ | |
| Benefits - FICA and Workers Comp. | Ψ | 2,000 | Ψ | 667 | \$ | 1,333 | Ψ | 1,000 | Ψ | |
| Supplies | | 2,000 | | 722 | \$ | (722) | | 900 | | |
| Sexton | | 300 | | 1 | \$ | 300 | | 700 | | 1,000 |
| Equipment | | 1,000 | | 15 | \$ | 985 | | 500 | | 1,000 |
| Rental | | 1,000 | | 425 | \$ | (425) | | 300 | | |
| Other Expenses-Spec. Exp./Contractor Services | | 1,500 | | 420 | \$ | 1,500 | | 1,500 | | 24,000 |
| TOTAL CEMETERIES | ¢ | 24,800 | \$ | 15,198 | \$ | 9,602 | \$ | 23,900 | \$ | |
| IOTAL GENIETERIES | \$ | ∠4,ŏUU | Ф | 13,198 | Þ | 9,002 | Þ | 23,900 | Þ | 25,000 |

| OTHER TOWN EXPENSES | | | | | |
|------------------------------------|---------------|---------------|-----------------|---------------|---------------|
| VT League of Cities and Towns Dues | 1,900 | 1,909 | \$ (9) | 2,000 | 2,000 |
| County Tax | \$ 12,500 | \$ 13,160 | \$ (660) | \$ 13,300 | \$ 13,600 |
| Bank Service Fee | \$ - | \$ 54 | \$ (54) | \$ - | \$ - |
| Street Lights | 1,500 | 1,735 | \$ (235) | 1,000 | 1,100 |
| Grafton Public Library | 5,500 | 5,767 | \$ (267) | 5,500 | 6,500 |
| Planning Commission | 1,500 | - | \$ 1,500 | 1,500 | 1,000 |
| Development Review Brd | 200 | 83 | \$ 117 | 300 | 300 |
| Windham Regional Commission | 1,500 | 1,611 | \$ (111) | 1,600 | 1,700 |
| Emergency Management | 1,000 | 2,867 | \$ (1,867) | 1,000 | 500 |
| Hydrant Maintenance | - | 300 | \$ (300) | - | 300 |
| Reappraisal | - | 48,017 | \$ (48,017) | - | - |
| Mutual Aid | 15,000 | 15,495 | \$ (495) | 15,000 | 16,000 |
| Fact TV | 1,300 | - | \$ 1,300 | 300 | - |
| Sheriff's Department | 4,900 | 4,896 | \$ 4 | 4,900 | 4,900 |
| Cornet band | \$ 300 | \$ 300 | \$ - | \$ 300 | \$ 300 |
| Misc Expenses | - | - | \$ - | - | - |
| Tax Maps | 2,500 | 2,500 | \$ - | 1,100 | - |
| Sewage Study | - | 2,705 | \$ (2,705) | - | 1,100 |
| TOTAL OTHER TOWN EXPENSES | \$ 49,600 | \$ 101,399 | \$ (51,799) | \$ 47,800 | \$ 49,300 |
| OTHER VOTED ARTICLES | | | | | |
| Ambulance Service | \$ 9,000 | \$ 8,760 | \$ 240 | \$ 9,000 | \$ 9,000 |
| Firemen's Operating Budget | 27,950 | 27,950 | \$ - | 29,950 | 29,950 |
| Rescue Squad | 3,000 | 3,000 | \$ - | 3,000 | 4,500 |
| Humanitarian Articles | 9,841 | 9,681 | \$ 160 | 10,841 | 10,681 |
| SEVEDS | 2,037 | 2,037 | \$ - | 2,037 | 2,037 |
| TOTAL OTHER VOTED ARTICLES | \$ 51,828 | \$ 51,428 | \$ 400 | \$ 54,828 | \$ 56,168 |
| DEPT SERVICE | | | | | |
| Payment on Principal | 53,333 | 53,333 | \$ - | 53,333 | 53,334 |
| Interest Expense | \$ 14,000 | \$ 13,122 | \$ 878 | \$ 13,800 | \$ 11,900 |
| TOTAL DEBT SERVICES | 67,333 | 66,455 | \$ 878 | 67,133 | 65,234 |
| TOTAL TOWN GOVT. EXPENDITURES | \$ 457,951 | \$ 560,364 | \$ (102,413) | \$ 460,301 | \$ 475,127 |

| | | | | | | | | Р | Proposed |
|-------------------------------|----|----------|----|----------|----|---------|------------|----------|----------|
| GENERAL FUND HIGHWAY DEPT. | | Voted | | Actual | | | Budget | | Budget |
| Statement of Expenses | 20 | 021-2022 | 20 | 021-2022 | | | 2021-2022 | 20 | 022-2023 |
| LABOR | | | | | | | | | |
| Labor - Regular Hours | \$ | 162,843 | \$ | 163,873 | \$ | (1,030) | \$ 165,000 | \$ | 178,000 |
| Labor - Overtime | | 17,000 | | 8,614 | \$ | 8,386 | 10,000 | | 10,000 |
| Temporary Labor | | 5,000 | | 3,420 | \$ | 1,580 | 5,000 | | 4,500 |
| TOTAL LABOR | \$ | 184,843 | \$ | 175,907 | \$ | 8,936 | \$ 180,000 | \$ | 192,500 |
| | | - | | - | | | | | - |
| HIGHWAY BENEFITS | | | | | | | | | |
| FICA (Social Security) | \$ | 10,500 | \$ | 9,866 | \$ | 634 | \$ 10,600 | \$ | 11,200 |
| Medicare | | 2,700 | | 2,307 | \$ | 393 | 2,700 | | 2,700 |
| Health Insurance | | 70,200 | | 68,443 | \$ | 1,757 | 70,000 | | 71,000 |
| Dental Insurance | | 1,200 | | 1,054 | \$ | 146 | 1,300 | | 1,300 |
| Retirement-Highway | | 12,250 | | 10,349 | \$ | 1,901 | 12,250 | | 12,250 |
| Workers Compensation | | 12,000 | | 9,681 | \$ | 2,319 | 12,000 | | 12,000 |
| Unemployment Insurance | | 400 | | 157 | \$ | 243 | 200 | | 200 |
| Uniforms | | 6,300 | | 5,909 | \$ | 391 | 6,300 | | 6,500 |
| TOTAL HIGHWAY BENEFITS | \$ | 115,550 | \$ | 107,768 | \$ | 7,782 | \$ 115,350 | \$ | 117,150 |
| | | , | | , | , | - 7 | * | | |
| FUEL | | | | | | | | | |
| Truck 1 - 2018 Western Star | \$ | 7,500 | \$ | 5,246 | \$ | 2,254 | \$ 7,300 | \$ | 7,300 |
| Truck 2 - 2016 Western Star | | 8,000 | | 4,895 | \$ | 3,105 | 7,500 | | 7,500 |
| Truck 3 - 2019 Chevy | | 2,800 | | 1,769 | \$ | 1,031 | 2,800 | | 2,800 |
| Truck 4 - 2021 Freightliner | | 3,500 | | 2,301 | \$ | 1,199 | 3,300 | | 3,300 |
| Loader - 2013 | | 1,600 | | 1,138 | \$ | 462 | 1,400 | | 1,400 |
| Grader - 2010 Caterpillar | | 3,500 | | 2,975 | \$ | 525 | 3,300 | | 3,300 |
| Backhoe - 2012 John Deere | | 750 | | 468 | \$ | 282 | 500 | | 600 |
| Chipper | | 200 | | 23 | \$ | 177 | 100 | | 100 |
| DEF For Equipment | | 800 | | 520 | \$ | 280 | 800 | | 800 |
| Mower / Blower | | 1,500 | | 849 | \$ | 651 | 1,500 | | 1,000 |
| Excavator | | 2,000 | | 696 | \$ | 1,304 | 1,900 | | 1,000 |
| Other Equipment | | 600 | | 35 | \$ | 565 | 600 | | 400 |
| TOTAL FUEL | \$ | 32,750 | \$ | 20,915 | \$ | 11,835 | \$ 31,000 | \$ | 29,500 |
| TO THE TOPE | Ψ | 02,700 | Ψ | 20,710 | Ψ | 11,000 | Ψ 01,000 | Ψ | 27,000 |
| REPAIRS AND MAINTENANCE | | | | | | | | | |
| Truck 1 - 2018 Western Star | \$ | 4,000 | \$ | 3,379 | \$ | 621 | \$ 4,500 | \$ | 7,500 |
| Truck 2 - 2016 Western Star | Ψ | 6,000 | Ψ | 5,092 | \$ | 908 | 6,500 | Ψ | 9,500 |
| Truck 3 - 2019 Chevy | | 1,000 | | 1,452 | \$ | (452) | 1,000 | | 1,200 |
| Truck 4 - 2021 Freightliner | | 3,500 | | 2,947 | \$ | 553 | 2,000 | | 2,000 |
| Loader - 2013 | | 1,200 | | 701 | \$ | 499 | 1,200 | | 2,000 |
| Grader - 2010 Caterpillar | | 3,500 | | 2,299 | \$ | 1,201 | 3,500 | | 3,500 |
| Plows and Sanders | | 14,000 | | 10,619 | \$ | 3,381 | 14,000 | | 14,000 |
| Backhoe-2012 John Deere | | 2,000 | | 3,328 | \$ | (1,328) | 1,000 | | 1,000 |
| Chipper | | 200 | | 1,165 | \$ | (965) | 200 | | 200 |
| Mower / Blower | | 1,000 | | 1,103 | \$ | 1,000 | 1,000 | | 1,200 |
| Hydrant Repairs | | 1,000 | | 105 | \$ | (105) | 1,000 | | 1,200 |
| Eager Beaver Trailer 1996 | | 1,000 | | 616 | \$ | 384 | 1,000 | | 500 |
| Excavator | | 1,000 | | 7,009 | \$ | (7,009) | 1,000 | | 1,000 |
| Small Equipment Repairs | | 1,000 | | 1,007 | \$ | 1,000 | 1,000 | | 1,000 |
| TOTAL REPAIRS AND MAINTENANCE | \$ | 38,400 | \$ | 38,711 | \$ | (311) | | \$ | 44,600 |
| TOTAL REPAIRS AND WAINTENANCE | Ф | 30,400 | Φ | 30,/11 | Ф | (311) | ψ 31,700 | Φ | 44,000 |
| | | | | | | | | <u> </u> | |

| CONTRACTED SERVICES | | | | | | | | | | |
|---|----|---------|----|---------|--------|-----------|----|---------|----|----------|
| Plowing Contractors | | - | | 500 | \$ | (500) | | - | | - |
| Tree Removal Contractors | | 2,000 | | - | \$ | 2,000 | | 2,000 | | 2,000 |
| Retreatment Contractors | | 105,000 | | 261,946 | \$ | (156,946) | | 105,000 | | 105,000 |
| Bridge Maintenance | | 6,000 | | - | \$ | 6,000 | | 3,000 | | 3,000 |
| Street Sweeping Contractors | | 2,000 | | 1,393 | \$ | 608 | | 2,000 | | 1,500 |
| Beaver Maintenance | | 2,000 | | - 1,070 | \$ | 2,000 | | 2,000 | | 2,000 |
| Small Equipment Rental | | 2,000 | | 700 | \$ | 1,300 | | 1,000 | | 1,000 |
| Generator Contract | | 400 | | - 700 | \$ | 400 | | 400 | | 450 |
| Other Professional Services | | 2,500 | | 1,488 | \$ | 1,013 | | 2,500 | | 2,000 |
| TOTAL CONTRACTED SERVICES | \$ | 121,900 | \$ | 266,026 | \$ | (144,126) | \$ | 117,900 | \$ | 116,950 |
| TOTAL CONTRACTED SERVICES | φ | 121,700 | φ | 200,020 | Φ | (144,120) | φ | 117,700 | φ | 110,730 |
| MATERIALS AND SUPPLIES | | | | | | | | | | |
| Culvert Expenses | \$ | 7,000 | \$ | 26,690 | \$ | (19,690) | \$ | 7,000 | \$ | 7,000 |
| Cold Patch | | 1,500 | | 2,110 | \$ | (610) | | 1,500 | | 1,500 |
| Guard Rails | | - | | 205 | \$ | (205) | | - | | - |
| Gravel | | 35,000 | | 27,001 | \$ | 7,999 | | 35,000 | | 35,000 |
| Road Repair Material | | 15,000 | | 32,437 | \$ | (17,437) | | 25,000 | | 25,000 |
| Salt | | 60,000 | | 53,493 | \$ | 6,507 | | 60,000 | | 60,000 |
| Sand | | 60,000 | | 33,246 | \$ | 26,754 | | 60,000 | | 60,000 |
| Storm Water Grants / Better Back Roads Grants | | | | 112,590 | \$ | (112,590) | | | | - 00,000 |
| Chloride | | 8,500 | | 7,835 | \$ | 665 | | 9,500 | | 9,500 |
| Road Signs | | 2,000 | | 1,665 | \$ | 335 | | 1,500 | | 1,500 |
| Clean Water Act / Grants | | 2,000 | | 1,003 | \$ | 333 | | 1,300 | | 1,300 |
| Miscellaneous Supplies | | 2,500 | | 1,265 | \$ | 1,235 | | 2,000 | | 1,500 |
| TOTAL MATERIALS AND SUPPLIES | \$ | | ¢ | | \$ | | \$ | 201,500 | \$ | 201,000 |
| TOTAL MATERIALS AND SUPPLIES | Þ | 191,500 | \$ | 298,536 | Þ | (107,036) | Þ | 201,300 | Þ | 201,000 |
| TOWN GARAGE | | | | | | | | | | |
| Supplies and Tools / Inventory | \$ | 5,000 | \$ | 6,608 | \$ | (1,608) | \$ | 5,000 | \$ | 5,000 |
| Radio | Ψ | 1,000 | Ψ | 600 | \$ | 400 | Ψ | 1,000 | Ψ | 800 |
| Telephone | | 1,300 | | 1,367 | \$ | (67) | | 1,300 | | 1,400 |
| Insurance | | 4,000 | | 3,867 | ψ ¢ | 133 | | 4,000 | | 4,000 |
| Heat | | 7,000 | | 4,850 | \$ | 2,150 | | 7,000 | | 6,000 |
| Electricity | | 1,200 | | 1,581 | \$ | (381) | | 1,600 | | 1,600 |
| Repairs and Maintenance - Town Shed | | 3,500 | | 5,593 | \$ | (2,093) | | 3,500 | | 3,500 |
| Pagers for Highway Workers | | 600 | | 538 | \$ | 62 | | 600 | | 600 |
| Fire Alarm Systems | | 500 | | 581 | \$ | (81) | | 500 | | 600 |
| TOTAL TOWN GARAGE | ¢ | 24,100 | ¢ | 25,585 | \$ | (1,485) | \$ | 24,500 | ¢ | |
| TOTAL TOWN GARAGE | \$ | 24,100 | \$ | 20,000 | Þ | (1,463) | Þ | 24,300 | \$ | 23,500 |
| OTHER EXPENSES | | | | | | | | | | |
| Training | \$ | 250 | \$ | - | \$ | 250 | \$ | 250 | \$ | 250 |
| Advertising | | 500 | | 157 | \$ | 343 | | 500 | | 500 |
| Liability Insurance-Highway | | 2,100 | | 2,476 | \$ | (376) | | 2,100 | | 2,100 |
| Equipment Insurance | | 6,000 | | 4,996 | \$ | 1,004 | | 6,000 | | 6,000 |
| Safety Equipment | | 800 | | 482 | \$ | 318 | | 800 | | 800 |
| Commercial Licences | | 200 | | 70 | \$ | 130 | | 200 | | 100 |
| General Road Permit | | 2,000 | | 2,940 | \$ | (940) | | 1,500 | | 3,000 |
| Miscellaneous Highway Expenses | | 200 | | 271 | \$ | (71) | | | | |
| TOTAL OTHER EXPENSES | \$ | 12,050 | \$ | 11,391 | \$ | 659 | \$ | 11,350 | \$ | 12,750 |
| | | | Ė | | Ė | | | | | |
| TOTAL BUDGETED HIGHWAY EXPENSES | \$ | 721,093 | \$ | 944,838 | \$ | (223,745) | \$ | 719,500 | \$ | 737,950 |

| Tropical Storm Irene Expenses | \$ - | | | \$ - | |
|--------------------------------------|-----------------|---------------|-----------------|-----------------|-----------------|
| TOTAL HIGHWAY EXPENSES | \$ 721,093 | \$ 944,838 | \$ (223,745) | \$ 719,500 | \$ 737,950 |
| | | | | | |
| TOTAL TOWN EXPENSES | \$ 457,951 | \$ 560,364 | \$ (102,413) | \$ 460,301 | \$ 475,127 |
| | | | | | |
| TOTAL TOWN AND HIGHWAY EXPENSES | \$ 1,179,044 | \$ 944,838 | \$ (326,158) | \$ 1,179,801 | \$ 1,213,077 |
| | | | | | |
| Anticipated Revenue | | | | | \$ 182,710 |
| Anticipated State Grant for Highways | | | | | \$ 120,000 |
| Capital Budget | | | | | \$ 200,000 |
| TOTAL TAXES NEEDED FOR TOWN | | | | | \$ 1,110,367 |



TOWN OF GRAFTON TOWN BUDGET

| | 202 | 22-2023 | | 2 | 021-2022 |
|--|-----|----------------|---|----------|-------------------|
| SELECTBOARD'S ITEMIZED BUDGET | | oposed | HUMANITARIAN ARTICLES | | Proposed |
| Salaries/Compensation | \$ | 145,100 | Bellows Falls Senior Center | \$ | 674 |
| Benefits | \$ | 55,750 | Grace Cottage Foundation | \$ | 1,500 |
| Town Meeting and Elections | \$ | 3,200 | Grafton Cares | \$ | 1,000 |
| Operating Expenses | \$ | 55,775 | HCRS | \$ | 600 |
| Recreation and Parks | \$ | 3,400 | Parks Place Resource Center | \$ | 100 |
| Cemeteries | \$ | 25,000 | Grafton Church (Food Pantry) | \$ | 1,000 |
| Other Town Expenses | \$ | 49,300 | VT Rural Fire Protection | \$ | 100 |
| Town Hall | \$ | 16,200 | Senior Solutions | \$ | 650 |
| Town Garage Interest | \$ | 11,900 | SEVCA | \$ | 650 |
| Town Garage Principal | \$ | 53,333 | Southeast Vermont Transit Inc The Current | \$ | 250 |
| TOTAL SELECTBOARDS ITEMIZED BUDGET | \$ | 418,958 | Valley Cares, Inc. | \$ | 1,052 |
| | | | Visiting Nurses | \$ | 2,300 |
| | | | VT Center for Independent Living (VCIL) | \$ | 105 |
| LESS OTHER REVENUE: | | | Women's Freedom Center | \$ | 600 |
| Municipal Property Tax Adjustment | \$ | 35,000 | Youth Services | \$ | 100 |
| Interest on Overdue Taxes | \$ | 5,000 | TOTAL HUMANITARIAN ARTICLES | \$ | 10,681 |
| 8% Penalty | \$ | 2,500 | | | |
| Liquor Licenses | \$ | 400 | | | |
| Dog Licenses | Φ. | 050 | OTHER CRECIAL ARTICLES | | 021-2022 |
| Dog Licenses State-Current Use Payment | \$ | 850 115,000 | OTHER SPECIAL ARTICLES Ambulance Service | \$ | Proposed 9,000 |
| State Land Tax Payment | \$ | 2,000 | Firemen's Assn. | \$ | 29,950 |
| Town Clerk's Fees | \$ | 7,000 | Grafton Rescue | \$ | 4,500 |
| Permits | \$ | 500 | SEVEDS | \$ | 2,037 |
| Copying Service | \$ | 100 | JEVED3 | Ψ | 2,037 |
| Civil Fines | \$ | 700 | TOTAL OTHER SPECIAL ARTICLES | \$ | 45,487 |
| Interest Earned | \$ | 3,000 | TO THE STITLE OF ESTITETION ESTITETION | — | 10/107 |
| Town Hall Rent | \$ | 10,200 | CAPITAL BUDGET | \$ | 200,000 |
| Cott Research Fees | \$ | 360 | SELECTMBOARDS ITEMIZED BUDGET | \$ | 418,958 |
| Bank Fees Paid | \$ | 100 | HUMANTARIAN ARTICLES | \$ | 10,681 |
| Sherwin Cambridge Trust Fund | \$ | - | OTHER SPECIAL ARTICLES | \$ | 45,487 |
| TOTAL OTHER REVENUE | \$ | 182,710 | TOTAL OF GOVERNMENT BUDGET | \$ | 675,126 |
| | | | LESS REVENUE | \$ | 182,710 |
| | | | TAX REVENUE NEEDED FOR SELECTMEN | \$ | 492,416 |
| | 202 | 22-2023 | | | |
| TOWN OF GRAFTON HIGHWAY BUDGET | Pr | oposed | | | |
| All Highway Expenditures | \$ | 737,950 | TAXES NEEDED FOR TOWN GOVT. | \$ | 492,416 |
| Less State Grant For Highways | \$ | 120,000 | TAXES NEEDED FOR HIGHWAYS | \$ | 617,950 |
| TAXES NEEDED FOR HIGHWAYS | | 617,950 | TOTAL TAXES NEEDED FOR TOWN | \$ | 1,110,366 |

TOWN OF GRAFTON COMPARISON OF TAXES

| FISCAL YEAR | 2018-2019 | 2019-2020 | 2020-2021 | PROPOSED |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|
| | | | | 2022-2023 |
| TOWN OF GRAFTON SCHOOL TAXES | | | | |
| Total to State Education Fund | \$ 438,505 | \$ 497,667 | \$ 609,687 | |
| Total School Taxes | \$ 1,499,938 | \$ 1,580,451 | \$ 1,534,368 | |
| TOWN GOVERNMENT | | | | |
| Selectmen's Budget | \$ 213,485 | \$ 159,190 | \$ 160,680 | \$ 171,015 |
| Loan Town Garage | \$ 67,833 | \$ 67,333 | \$ 67,133 | \$ 65,233 |
| TOTAL GOVERNMENT | \$ 281,318 | \$ 226,523 | \$ 227,813 | |
| Special Articles | \$ 49,241 | \$ 51,828 | \$ 54,828 | \$ 56,168 |
| HIGHWAYS | \$ 530,400 | \$ 601,093 | \$ 599,500 | \$ 617,950 |
| CAPITAL PROJECTS FUND | \$ 149,000 | \$ 175,000 | \$ 200,000 | \$ 200,000 |
| TOTAL TOWN, HWYS, CAP. BUD. | \$ 1,291,277 | \$ 1,054,444 | \$ 1,082,141 | \$ 1,110,366 |
| TOTAL TAXES NEEDED: | | | | |
| TOWN, HIGHWAY, CAP.BUD. ONLY | \$ 1,291,277 | \$ 1,054,444 | \$ 1,082,141 | \$ 1,110,366 |
| GRAND LIST-Actual & Estimated | | | | |
| Municipal | \$ 1,587,795 | \$ 1,592,580 | \$ 1,590,712 | |
| Education - Homestead | \$ 537,745 | \$ 596,796 | \$ 548,625 | |
| Education-non- resident | \$ 962,193 | \$ 983,655 | \$ 985,742 | |
| TAX RATES: | | | | |
| Town | \$ 0.62 | 0.65 | \$ 0.68 | |
| School (non-resident) | \$ 1.36 | 1.43 | \$ 1.52 | |
| School (homestead) | \$ 1.39 | 1.54 | \$ 1.64 | |

TOWN OF GRAFTON STATEMENT OF TAXES RAISED

| GRAND LIST - General Property | | | 07/01 | /2020 - 06/30/2021 |
|-------------------------------------|-----------------|--------|-------|--------------------|
| | | | | |
| Municipal Grand List | | | \$ | 1,590,712 |
| Education Grand List - Homestead | | | \$ | 538,883 |
| Education Grand List - Non Resident | | | \$ | 1,065,840 |
| | | | | |
| TAXES ASSESSED AND BILLED | | | | |
| Municipal | \$ 1,590,712 | 0.6629 | \$ | 1,054,483 |
| Education-Homestead | \$ 538,883 | 1.6399 | \$ | 883,714 |
| Education-Non Resident | \$ 1,065,840 | 1.5178 | \$ | 1,617,732 |
| Local Agreement | \$ 1,590,712 | 0.0141 | \$ | 22,429 |
| Late Penalties | | | \$ | - |
| TOTAL | | | \$ | 3,578,358 |
| | | | | |
| TAXES ACCOUNTED FOR: | | | | |
| Taxes Collected | | | \$ | 3,567,556 |
| Prebates from State of Vt | | | \$ | 30,273 |
| Plus unpaid Current Taxes | | | \$ | 40,589 |
| TOTAL TAXES ACCOUNTED FOR | | | \$ | 3,638,418 |

TOWN OF GRAFTON GENERAL FUND BALANCE SHEET

| ASSETS | 6/30/2021 | |
|------------------------------------|------------|--|
| Checking Account | \$ 544,065 | |
| Money Market Account | 104,259 | |
| Hydrant Fund | 25,666 | |
| Repurchase Reserve | 105,736 | |
| TOTAL ASSETS | \$ 779,726 | |
| | | |
| LIABILITIES | | |
| Due to others | 491 | |
| Due to Capital Projects Fund | 256,634 | |
| TOTAL LIABILITIES | 257,125 | |
| | | |
| FUND BALANCES | | |
| Highway monies (Statue) | \$ - | |
| Preservation of Records | 12,083 | |
| Reappraisal Funds | 7,321 | |
| Solid Waste | 5,372 | |
| Retreatment | 34,278 | |
| Walker Bridge Project | 105,736 | |
| Hydrant Fund | 25,666 | |
| Town Hall Restoration | 1,483 | |
| Village Park Maintenance | 4,760 | |
| Town Hall Handicap Access | 10,000 | |
| Unassigned | 315,902 | |
| TOTAL FUND BALANCES | \$ 522,601 | |
| | | |
| | | |
| | | |
| | | |
| TOTAL LIABILITIES AND FUND BALANCE | \$ 779,726 | |
| | | |
| | | |

NOTES ON HUMANITARIAN ARTICLES

- BELLOWS FALLS AREA SENIOR CENTER: Provides recreational opportunities, meals, flu shots and services to area residents. (802)463-3907 or BFASC.org
- GRACE COTTAGE FOUNDATION: (Townshend) An organization that provides support for the Otis Health Care Center, known as the Grace Cottage Hospital. (802)365-7357 or gracecottage.org
- GRAFTON CARES: A local organization that provides home-delivered meals, transportation to medical facilities, Strong Living classes and other services for residents. Contact Dennis Hunt (802)869-2674
- HEALTH CARE AND REHABILITATION: (Division of Health Care and Rehabilitative Services of Southeastern Vermont) Provides children and adult outpatient, substance abuse, mental health, vocational and emergency services. (800)622-4235 or hcrs.org
- PARKS PLACE RESOURCE CENTER: (Bellows Falls) Provides a place for residents of the Windham Northeast Supervisory Union communities to receive a variety of educational services. (802)463-9927 or parksplacevt.org
- THE CURRENT aka SOUTHEAST VERMONT TRANSIT INC.: Provides rides to medical appointments for the elderly, disabled and/or residents who receive Medicaid. (888)869-6287 or crtransit.org
- SENIOR SOLUTIONS FOR SOUTHEASTERN VERMONT: Provides a wide range of services to seniors. (802)885-2655 or seniorsolutionsyt.org
- SEVCA: Provides weatherization, fuel and/or utility assistance, and family services for the Windham County area. (800)464-9951 or sevca.org
- VALLEY CARES: Provides affordable housing and options for supportive services to elders in the West River Valley area. (802)365-4115 or valleycares.org
- VERMONT CENTER FOR INDEPENDENT LIVING: Dedicated to improving the quality of life for people with disabilities. (800)639-1522 or vcil.org
- VISITING NURSE ASSCOCIATION OF VT AND NH: Provides nursing, physical therapy, occupational therapy, home-maker and health aides. (888)300-8853 or vnhcare.org
- WOMEN'S FREEDOM CENTER: (Brattleboro) Services and safe houses available for women and children who are victims of domestic violence. (802)254-6954 or womenscc.org
- YOUTH SERVICES: (Brattleboro) Provides counseling advocacy and mentoring programs, and works with other providers in drug prevention and treatment. (802)257-0361 or youthservicesinc.org
- VERMONT RURAL FIRE PROTECTION:(ME)Supports projects dry hydrants repair, replacement, relocating, upgrades of existing systems and drafting site development (802) 828-4582

Collector of Delinquent Taxes Grafton, VT

On May 20, 2021, I received the 2020-2021 Delinquent Tax Report from Town Treasurer, Kimberly Record.

At that time, the principal tax amount due was \$96,633.72 plus interest of \$8,887.74 and penalty of \$7,730.65 for a total of \$113,252.11. As of January 1, 2022, the amount that remains to be collected is \$1,401.54.

Below I've included the amounts due as of 05/20/2020 (when I received the 2020-2021 Delinquent Tax List), as of 06/30/2021 (the end of the fiscal year) and as of 01/01/2022.

There were no tax sales scheduled as of January 1, 2022. If there are any to be scheduled in 2022 the information will be posted at the Town Hall, in The Grafton News as well as the local newspaper as required by law.

Michelle Dolloph

Delinquent Tax Due as of 05/20/2021

| TAX YEAR | Principal | Interest | Penalty | TOTAL |
|-----------|-------------|------------|------------|--------------|
| 2015-2016 | \$3,562.88 | \$3,218.14 | \$285.04 | \$7,066.06 |
| 2016-2017 | \$0 | \$0 | \$0 | \$0 |
| 2017-2018 | \$0 | \$0 | \$0 | \$0 |
| 2018-2019 | \$3,677.16 | \$1,470.90 | \$294.16 | \$5,442.22 |
| 2019-2020 | \$5,311.04 | \$1,195.15 | \$424.88 | \$6,931.07 |
| 2020-2021 | \$84,082.64 | \$3,003.55 | \$6,726.57 | \$93,812.76 |
| TOTAL | \$96,633.72 | \$8,887.74 | \$7,730.65 | \$113,252.11 |

Delinquent Tax Due as of 06/30/2021

| Demiquent | . ax Bac as o. oo, se | J, 2021 | | |
|-----------|-----------------------|------------|---------------------|-------------|
| TAX YEAR | Principal | Interest | Interest Penalty TO | |
| 2015-2016 | \$3,562.88 | \$3,271.58 | \$285.04 | \$7,119.50 |
| 2016-2017 | \$0 | \$0 | \$0 | \$0 |
| 2017-2018 | \$0 | \$0 | \$0 | \$0 |
| 2018-2019 | \$3,677.16 | \$1,526.06 | \$294.16 | \$5,497.38 |
| 2019-2020 | \$4,939.48 | \$1,185.63 | \$395.15 | \$6,520.26 |
| 2020-2021 | \$35,530.21 | \$2,215.95 | \$2,842.43 | \$40,588.59 |
| TOTAL | \$ 47,709.73 | \$8,199.22 | \$3,816.78 | \$59,725.73 |

Delinquent Tax Due as of 01/01/2022

| TAX YEAR | Principal | Interest | Penalty | TOTAL |
|-----------|------------|----------|---------|------------|
| 2015-2016 | \$0 | \$0 | \$0 | \$0 |
| 2016-2017 | \$0 | \$0 | \$0 | \$0 |
| 2017-2018 | \$0 | \$0 | \$0 | \$0 |
| 2018-2019 | \$0 | \$0 | \$0 | \$0 |
| 2019-2020 | \$0 | \$0 | \$0 | \$0 |
| 2020-2021 | \$1,178.55 | \$128.70 | \$94.29 | \$1,401.54 |
| TOTAL | \$1,178.55 | \$128.70 | \$94.29 | \$1,401.54 |

| | TOWN OF GRAFTON | |
|----------|---|-----------|
| | FIXED ASSETS | |
| | Real Estate and Equipment | |
| | As of June 30, 2021 | |
| DATE | | |
| ACQUIRED | DESCRIPTION | COST |
| | LAND: | |
| 1960 | Town Pond - 2.7 acres | 18,000 |
| 1952 | Wilson Park - 0.50 acres Total (add'l .25 acres acquired by | |
| 1902 | FEMA / Town Dec. 2015) | 23,250 |
| 1951 | Village Park - 55.9 acres | 63,900 |
| 1928 | Town Forest - Stebbins Land - 72 acres | 72,300 |
| 2008 | Pearo / Tuttle Lots | 13,200 |
| 2016 | Winnie Park - 0.50 acres | 9,000 |
| 2017 | Trayhan Property - 2.7 acres | 9,400 |
| | *BUILDINGS: | |
| 1990 | Village School | 1,076,898 |
| 1988 | Town Hall Addition and Vault | 135,303 |
| 2015 | Town Garage | 993,856 |
| 2015 | Salt Shed | 22,875 |
| 1953 | Grafton Public Library | 5,000 |
| 1857 | Town Hall | 450 |
| | OTHER ASSETS: | |
| 1975 | Hydrant System | 230,900 |
| 1975 | Street Lighting | 23,700 |
| | HIGHWAY EQUIPMENT: | |
| 2018 | Western Star w/plow and sander | 193,340 |
| 2016 | Western Star w/plow and sander | 159,298 |
| 2019 | Chevy 2500 | 44,180 |
| 2021 | Freightliner w / plow & sander (Trk 4) | 154,230 |
| 2013 | 924 Cat Loader | 174,500 |
| 2012 | John Deere Backhoe | 93,650 |
| 2010 | Caterpillar Grader | 173,900 |
| 1995 | York Rake x 2 | 3,444 |
| 2003 | Power washer x 2 | 4,495 |
| 2005 | Chipper | 7,500 |
| 2017 | Case tractor w/mower & blower | 130,548 |
| 1996 | Eagerbeaver Trailer | 3,000 |
| 2019 | Caterpillar Excavator | 107,300 |
| | OFFICE EQUIPMENT: | . , |
| 2015 | Lenovo ThinkCentre M58 | 730 |
| 2015 | Lenovo ThinkCentre M58 | 730 |
| 2015 | Lenovo ThinkCentre M58e | 1,006 |
| 2013 | Lenovo ThinkCentre M58 | 730 |
| 1997 | File Cabinets and Chairs | 589 |
| 2020 | Lenovo Laptop - clerk | 1,000 |
| 2020 | Lenovo Laptop - administrator | 1,800 |
| 2019 | Lenovo Laptop - administrator Lenovo Laptop Highway Dept. | 1,000 |
| | te: Improvements to buildings are not included in cost. | 1,000 |

CAPITAL BUDGET COMMITTEE

The Capital Budget Committee met on November 30th, 2021, and after discussion unanimously recommended to fund the following capital programs in the 2022/23 fiscal year as follows:

- Highway Equipment Fund \$147,392
- Highway Road & Structures Program \$36,608
- Firetruck Fund \$16,000
- Total Funds Required \$200,000

This is the same Total Amount that was recommended by the committee and approved by the voters for the current fiscal year.

On January 3rd, the Capital Budget Hearing was held at 5:30. At the conclusion of the Hearing the committee met and voted to present their recommendation to the Select Board.

Committee Members Hardy Merrill, Cynthia Gibbs, Kimberly Record, Joe Pollio, John Gregory, and Danny Taylor

TOWN OF GRAFTON CAPITAL PROJECTS FUND

CAPITAL BUDGET COMMITTEE FUNDING RECCOMENDATIONS:

- No additional capital requirements for 2022/23 have been identified for the following Town programs:
 - o Guard Rail Program
 - o Town Hall Structural Repairs
 - o Computer Upgrade Program
 - o Bridge Maintenance Program

Consequently, we recommend no additional funds be allocated to these programs in the 2022/23 budget.

- Since the town has available a \$97,000 Grant from Vtrans to replace Hinkley Brook culvert #17 At an estimated cost of \$130,000 we are recommending allocating \$36,608 in the 2022/23 budget. Since the estimate for this project is 2 years old and the actual cost may result in an overrun thus will provide a \$23,045 cushion to cover that possibility.
- After reviewing information from the Fire Department, which was presented to Hardy Merrill, related to the development of plan for identifying their future equipment and financing needs the Committee agreed with their request for \$16,000 and recommends allocating the money in the 2022/23 Budget.
- In the next 3 years the town needs to finish paying for the excavator, replace Truck #2, Truck #3, Truck #1, The Loader, and the Grader. The total cash required is estimated at \$699,594 less our expected equipment fund balance of \$257,417 as of 6/30/22 means the net cash needs for the town over the next 3 years is \$442,177 or \$147,392 per year. We recommend funding this amount in the 2022/23 Budget.
- The Committee reviewed the Walker Bridge situation in detail. Because bids for construction will not be received until December 2022 the final cost to the town will not be available until after that date. The Town has presently set aside approximately \$175,000 which based on estimates from Vtrans will cover the town's financial obligations related to this project for the next 2 years. The committee then noted that since the town's future expense could be as much as an additional \$500,000, we are recommending that the town pursue long term financing options for the balance of funds required for this project rather than thru Capital Projects Fund.
- Total Funds recommended for the 2022/23 Capital Budget \$200,000.

| TOWN | OF GRAFTON | | | |
|--------------------------------------|-----------------|------------|--------------|------------|
| CAPITAL BUDGE | T CASH FLOW ANA | LYSIS | | |
| | | | | |
| | Actual | | | Actual |
| | Program | Actual | Actual | Program |
| | Balance | Additions | Expenditures | Balance |
| | 6/30/2020 | 2020-2021 | 2020-2021 | 6/30/2021 |
| PROGRAM ANALYSIS | | | | |
| Highway Structures & Roadway Program | 47,828 | 25,609 | (54,000) | 19,437 |
| Highway Equipment | 243,431 | 75,000 | (176,426) | 142,005 |
| Guardrails | 16,000 | 4,000 | - | 20,000 |
| Fire Truck | - | 15,000 | (15,000) | - |
| Town Hall | 11,239 | - | - | 11,239 |
| Bridges-Scrapping & Painting | 22,000 | 5,000 | - | 27,000 |
| Computer Replacements | 7,404 | 4,000 | (1,462) | 9,942 |
| Bridge Construction Program | 28,368 | 46,391 | (47,748) | 27,011 |
| TOTAL | \$ 376,270 | \$ 175,000 | \$ (294,636) | \$ 256,634 |
| | | | | |
| | Actual | | | Projected |
| | Program | Voted | Projected | Program |
| | Balance | Additions | Expenditures | Balance |
| | 6/30/2021 | 2021-2022 | 2021-2022 | 6/30/2022 |
| PROGRAM ANALYSIS | | | | |
| Highway Structures & Roadway Program | 19,437 | - | - | \$ 19,437 |
| Highway Equipment | 142,005 | 138,609 | (23,197) | \$ 257,417 |
| Guardrails | 20,000 | - | (5,500) | \$ 14,500 |
| Fire Truck | - | 15,000 | (15,000) | \$ - |
| Town Hall | 11,239 | - | - | \$ 11,239 |
| Bridges-Scrapping & Painting | 27,000 | - | - | \$ 27,000 |
| Computer Replacements | 9,942 | - | - | \$ 9,942 |
| Bridge Construction Program | 27,011 | 46,391 | - | \$ 73,402 |
| TOTAL | \$ 256,634 | \$ 200,000 | \$ (43,697) | \$ 412,937 |
| | | | | |
| | Projected | | | Projected |
| | Program | Proposed | Projected | Program |
| | Balance | Additions | Expenditures | Balance |
| | 6/30/2022 | 2022-2023 | 2022-2023 | 6/30/2023 |
| PROGRAM ANALYSIS | | 723 | , , , , , | |
| Highway Structures & Roadway Program | 19,437 | 36,608 | (33,000) | \$ 23,045 |
| Highway Equipment | 257,417 | 147,392 | (168,198) | \$ 236,611 |
| Guardrails | 14,500 | | (100,170) | \$ 14,500 |
| Fire Truck | | 16,000 | (16,000) | \$ - |
| Town Hall | 11,239 | - | (10,000) | \$ 11,239 |
| Bridges-Scrapping & Painting | 27,000 | - | _ | \$ 27,000 |
| Computer Replacements | 9,942 | _ | - | \$ 9,942 |
| Bridge Construction Program | 73,402 | _ | _ | \$ 73,402 |
| TOTAL | \$ 412,937 | \$ 200,000 | \$ (217,198) | \$ 395,739 |
| 101712 | Ψ ΤΙΖ,/3/ | Ψ 200,000 | Ψ (∠17,170) | Ψ 373,137 |

| | | OWN OF GRA | | | | | | |
|---|--------|--|-----------|--|----------|--|----|--|
| CA | APITAI | _ BUDGET TA | X REVE | NUE | | | | |
| | | | | | | | | |
| | | Voted | V | oted | | Voted | | Proposed |
| | 2 | 019-2020 | | 0-2021 | | 21-2022 | | 022-2023 |
| TAX REVENUE | | 017-2020 | 202 | 0-2021 | 20 | 21-2022 | | .022-2023 |
| Highway Road & Structures Program | | 10,500 | | 25,609 | | | | 36,608 |
| Highway Road & Structures Frogram Highway Equipment | | 75,000 | | 75,000 | | 138,609 | | 147,392 |
| Guardrails | | 4,000 | | 4,000 | | 130,007 | | 147,372 |
| Fire Truck | | 15,000 | | 15,000 | | 15,000 | | 16,000 |
| Town Hall | | 13,000 | | 13,000 | | 13,000 | | 10,000 |
| Bridges-Scrapping & Painting | | 5,000 | | 5,000 | | <u> </u> | | |
| Computer Replacements | | 3,000 | | 4,000 | | | | |
| Bridge Construction Program (Walker Bridge | , | 36,500 | | 46,391 | | 46,391 | | |
| Total Tax Revenue | \$ | 149,000 | \$ | 175,000 | \$ | 200,000 | \$ | 200,000 |
| Total Tax Revenue | φ | 149,000 | φ | 173,000 | φ | 200,000 | ф | 200,000 |
| | Т, | | TTON. | | | | | |
| | | OWN OF GRA | | | | | | |
| 0. | | TAL PROJECT | | | | | | |
| CI | UMPA | RATIVE BALA | NCE 2H | <u>-</u> E! | | | | |
| | | | | | | ! | | Darela et e d |
| ACCETC | | 12012020 | / /0/ | 0/0001 | | rojected | | Projected |
| ASSETS | (| 5/30/2020 | 6/30 | 0/2021 | 6/ | 30/2022 | (| 5/30/2023 |
| Due from General Account | \$ | 376,270 | \$ | 256,634 | \$ | 412,937 | \$ | 395,739 |
| Accounts Receivable-State of VT | Ψ | 0.012.0 | Ψ | 200,001 | Ψ | 112/707 | Ψ | 0,0,1,0, |
| TOTAL ASSETS | \$ | 376,270 | \$ | 256,634 | \$ | 412,937 | \$ | 395,739 |
| TOTAL NOSETS | Ψ | 370,270 | Ψ | 200,001 | Ψ | 112,707 | Ψ | 373,137 |
| FUND BALANCE | \$ | 376,270 | φ | 05/ /0/ | \$ | 412,937 | \$ | 395,739 |
| 1 GIVE BIVE WOL | Ψ | | N | 256 634 | | | | |
| 1 | | 370,270 | \$ | 256,634 | Ф | 412,931 | * | |
| EXPECTED USE OF CAPITAL FUNDS | | 370,270 | D | 256,634 | Ф | 412,937 | Ť | |
| EXPECTED USE OF CAPITAL FUNDS Highway Roadway & Structures Program | | | \$ | | Φ | | | |
| Highway Roadway & Structures Program | | 47,828 | D | 19,437 | 4 | 19,437 | | 23,045 |
| Highway Roadway & Structures Program Highway Equipment | | 47,828 243,431 | D | 19,437 142,005 | Φ | 19,437 257,417 | | 23,045 236,611 |
| Highway Roadway & Structures Program Highway Equipment Guardrails | | 47,828 | \$ | 19,437 | Φ | 19,437 | | 23,045 |
| Highway Roadway & Structures Program Highway Equipment Guardrails Fire Truck | | 47,828 243,431 16,000 | \$ | 19,437 142,005 20,000 | . | 19,437 257,417 14,500 | | 23,045 236,611 14,500 |
| Highway Roadway & Structures Program Highway Equipment Guardrails Fire Truck Town Hall | | 47,828 243,431 16,000 - 11,239 | \$ | 19,437 142,005 20,000 - 11,239 | * | 19,437 257,417 14,500 - 11,239 | | 23,045 236,611 14,500 - 11,239 |
| Highway Roadway & Structures Program Highway Equipment Guardrails Fire Truck Town Hall Bridges-Scrapping & Painting | | 47,828 243,431 16,000 - 11,239 22,000 | \$ | 19,437 142,005 20,000 - 11,239 27,000 | * | 19,437 257,417 14,500 - 11,239 27,000 | | 23,045 236,611 14,500 - 11,239 27,000 |
| Highway Roadway & Structures Program Highway Equipment Guardrails Fire Truck Town Hall | | 47,828 243,431 16,000 - 11,239 | \$ | 19,437 142,005 20,000 - 11,239 | • | 19,437 257,417 14,500 - 11,239 | | 23,045 236,611 14,500 - 11,239 |

CEMETERY AGENT REPORT 2021

On behalf of the Town of Grafton I am writing the cemetery report with much sadness. Last year our long-time cemetery agent Don Lawrence retired and passed the reins on to his co-worker Walter Critchfield. As you will recall Walter wrote in the 2020 annual report for the Town wishing Don luck in his retirement, but sadly Don passed away one year into his retirement. Within the same year Walter unexpectedly fell ill and passed away. Several weeks later James Critchfield (Walter's brother) who also had worked for the Town of Grafton passed away. All three employees worked together keeping our cemeteries groomed with great care and detail.

There was a total of ten burials in the township of Grafton, Vermont in 2021.

Nine cremated burials were laid to rest in the Houghtonville Cemetery and one cremated burial in Middletown Cemetery.

As usual the cemeteries are closed to burials from November 1 until June.

Respectfully submitted,

Kimberly Record Acting Cemetery Agent



Training, Nov. 1, 2015: (I-r)Rachel LaLiberte, Amber Stevens, Chief Rich Thompson, Laura Mayer, (center) Horatio

TOWN OF GRAFTON TOWN CONSTABLE REPORT FOR 2021

This year:

- Served 2 Summons
- 11 calls about lost dogs
- 1 call about loose sheep
- 1 call about a dog bite
- 1 call about suspicious skunk
- 1 call about suspicious car
- Followed up with phone calls about unregistered dogs

Please remember to register and keep tags on your four-legged canine friends by April 1st. After that date, any dog is considered unlicensed and will be dealt with per order of the Town Ordinance. I will be traveling the roads in search of unlicensed dogs. Please, if possible, write a phone number on your dog's collar in case the tags fall off, this makes locating the owners much easier.

Beware of strange acting animals. If you suspect an unhealthy critter, please contact me as soon as possible.

Respectfully, Mike Waysville, Town Constable Emergency Phone Number: Home (802)875-2240

TOWN OF GRAFTON FIRE WARDEN'S 2021 REPORT

We issued 66 fire permits this year and we had no woodland fires.

If anyone wishes to kindle an outdoor fire, please call or text me at 802-380-0131 for a permit. If the ground is covered with snow, no permit is required. You are reminded that we may only burn natural material. Painted and pressure treated wood and household trash must be disposed of by other means.

Respectfully submitted: William Brown, Grafton Fire Warden 843-2523 & 802-380-0131 Eric Stevens, Assistant Fire Warden 843-2568

Town Health Officer's Services- 2021

| Every town and city in Vermont have a local board of health. The local board of health consists |
|--|
| of the town health officer and town select board (or city council). The duties and responsibilitie |
| of Vermont boards of health are established by state statue. |

Basically, your town health officer is responsible for investigating and seeking remedies for any public health concerns that may arise in the town of Grafton.

One ongoing issue we have had in town last few years is the former CIC building on Cambridgeport Rd. Currently that property has a remediation plan in motion through the VTDEC.

We have had a number of dog bite complains that were followed up on, so please remember to have your dog rabies vaccination current.

We have also had a number of rental disputes that I had to follow up on. Any rental property is the landowners responsibly to maintain and so not to cause any public health issues.

Respectfully submitted

Richard J Thompson

Town Health Officer

Cell# 802-289-4487

Email rjthompson@vermontel.net

Town of Grafton Listers' Report For the year ending June 2021

The 2021 Grand List was filed on June 21, 2021, with a Municipal Value of \$1,509,758 and a Total Education Value of \$1,520,731.

During the year, all properties in town were reappraised at Fair Market Value as of April 1, 2021, by New England Municipal Consultants. Changes of appraisal were mailed to all property owners on June 24, 2021. Twenty-one grievances were filed by property owners, reviewed by the listers, and adjustments were made where appropriate.

After receipt of the decisions by the Listers two properties were appealed to the BCA.

Currently there are 105 parcels in Current Use totaling 15,894 acres which is about 71.9% of the town's total acreage. Total acreage is about 22,100 acres.

The Board of Listers is charged with maintaining the relative fairness of property values. To accomplish this, we try to review all parcels each year and update assessments according to changes made that have an impact on the value of the parcel. All property owners planning to construct a building or structure or planning to make any improvement to an existing building with a cost greater than \$500 are requested to obtain a **Building Notification Form** at the Town Hall, complete this form, and return it to the Listers.

We welcome questions or concerns; owners might have about their property. The speediest method of contact is via email listers@graftonvt.org or phone (leave us a message) at 802-843-6486 and we will get back to you asap.

We would like to thank Grafton property owners for their ongoing cooperation and patience as we fulfill the obligations of our job as Listers.

Respectfully yours,

Grafton Board of Listers Hardy Merrill, Chair Nancy Merrill Gail Ann Fisher

Grafton 2021 as Billed Grand List Form 411 - (Town code: 249) Main District

| EAL ESTATE | Parcel | Municipal | Homestead Ed | Nonhmstd Ed. | Total Education | |
|---|--------|--------------|---|--|-----------------|--|
| Category/Code | Count | Listed Value | Listed Value | Listed Value | Listed Value | |
| Residential I R1 | 202 | 52,619,200 | 22,482,926 | 30,136,274 | 52,619,200 | |
| Residential II R2 | 191 | 84,010,700 | 28,070,850 | 55,939,850 | 84,010,700 | |
| Mobile Homes-U MHU | 10 | 126,900 | 40,500 | 86,400 | 126,900 | |
| Mobile Homes-L MHL | 17 | 1,315,600 | 644,900 | 670,700 | 1,315,600 | |
| Seasonal I S1 | 14 | 858,900 | 79,900 | 779,000 | 858,900 | |
| Seasonal II S2 | 33 | 3,630,800 | 51,700 | | | |
| Commercial C | 27 | | | 3,579,100 | 3,630,800 | |
| | | 11,529,200 | 0 | 11,529,200 | 11,529,200 | |
| Commercial Apts CA | 0 | 0 | 0 | 0 | 0 | |
| Industrial I | 0 | 0 | 0 | 0 | 0 | |
| Stilities-E UE | 3 | 3,955,200 | 0 | 3,955,200 | 3,955,200 | |
| Jtilities-O UO | 0 | 0 | 0 | 0 | 0 | |
| farm F | 2 | 1,364,100 | 0 | 1,364,100 | 1,364,100 | |
| Other O | 0 | 0 | 0 | 0 | 0 | |
| Woodland W | 10 | 556,200 | 0 | 556,200 | | |
| Miscellaneous M | 91 | | | · | 556,200 | |
| riscerianeous M | | 9,495,800 | 240,600 | 9,255,200 | 9,495,800 | |
| OTAL LISTED REAL | 600 | 169,462,600 | 51,611,376 | 117,851,224 | 169,462,600 | |
| P.P. Cable | 1 | 159,811 | | 159,811 | 159,811 | |
| P.P. Equipment | 0 | 0 | | · | | |
| P.P. Inventory | 0 | 0 | | | | |
| | | | | | | |
| FOTAL LISTED P.P. | 1 | 159,811 | | 159,811 | 159,811 | |
| | | | | Surpression and a surpression of the surpression of | | |
| OTAL LISTED VALUE | | 169,622,411 | | 110 011 005 | | |
| OTAL LISTED VALUE | | 169,622,411 | 51,611,376 | 118,011,035 | 169,622,411 | |
| | | | | | | |
| EXEMPTIONS | | | | | | |
| /eterans 10K | 1/1 | 10,000 | 10,000 | 0 | 10,000 | |
| /eterans >10K | | 30,000 | | | | |
| Total Veterans | | 40.000 | 10.000 | V | | |
| Total Veterans | | 40,000 | 10,000 | 0 | 10,000 | |
| P.P. Contracts | 1 | 159,811 | | | | |
| Contract Apprv VEPC | 0/0 | 0 | 0 | 0 | 0 | |
| Frandfathered | 1/1 | 248,600 | 0 | 248,600 | 248,600 | |
| Non-Apprv (voted) | 3/3 | 1,171,900 | ū | 240,000 | 240,000 | |
| Owner Pays Ed Tax | | | | | | |
| Owner Pays Ed Tax | 0/0 | 0 | | | | |
| Total Contracts | 5/4 | 1,580,311 | 0 | 248,600 | 248,600 | |
| FarmStab Apprv VEPC | 0/0 | 0 | 0 | 0 | 0 | |
| arm Grandfathered | 0/0 | 0 | 0 | o | | |
| Non-Apprv (voted) | | | U | U | 0 | |
| | 0/0 | 0 | | | | |
| Owner Pays Ed Tax | 0/0 | 0 | | | | |
| Fotal FarmStabContr | 0/0 | 0 | 0 | 0 | 0 | |
| urrent Use | 98/98 | 17,026,300 | 2,106,600 | 14,919,700 | 17,026,300 | |
| pecial Exemptions | 1 | | o | 264,400 | 264,400 | |
| artial Statutory | 0/0 | 0 | 0 | 0 | 0 | |
| ub-total Exemptions | | 18,646,611 | 2,116,600 | 15,432,700 | 17,549,300 | |
| | | | ======================================= | 13,432,700 | 17,549,500 | |
| otal Exemptions | | 18,646,611 | 2,116,600 | 15,432,700 | 17,549,300 | |
| | | | | | | |
| OTAL MUNICIPAL GRAND OTAL EDUCATION GRAND | | 1,509,758.00 | 494,947.76 | | | |

TOWN OF GRAFTON DEVELOPMENT REVIEW BOARD ANNUAL REPORT 2021

During the Town fiscal year July 1, 2020 - June 30, 2021, the Development Review Board (DRB) of the Town of Grafton heard and approved one request for a Minor Subdivision and one request for a Boundary Lot Line Adjustment. All DRB warnings, agendas, minutes and decisions are posted to the Town website; hard copies are available for review at the Town Offices. During the fiscal year, DRB Members Jan Archambault and Rachel Plummer rotated off the Board and were replaced by DRB Alternate Members Steve Fisher and John Gregory.

DRB Members:

Chris Wallace, Chair Eric Stevens Steve Fisher John Gregory John Plummer

DRB Alternate:

Rodney Record

Respectfully submitted,

Christopher R. Wallace Chair, Development Review Board

Grafton Planning Commission

Annual Report Covering 2021

In 2021, the Grafton Planning Commission focused on longer-term activities in the wake of the successful completion of the Town Plan in 2020

We want to thank our outgoing planning commission chair, Dave Culver, for his years of service and tremendous diligence and thoroughness in his leadership on the Planning Commission. He provided great service to Grafton and we all appreciate his work and contributions including his shepherding of the Town Plan through its many processes. The Planning Commission is in the process of selecting a new Commissioner and will have an announcement on that front shortly.

The Planning Commision spent a significant portion of its time on reviewing and providing counsel to the Select Board on Flood Hazard Prevention Regulations. These regulations are initiated with a very broad brush at the federal level, often not well suited to the complexities of narrow Vermont valleys and streams. But careful review is important as these regulations palace constraints on property owners as they consider building or remodeling, and decisions about the regulations may have financial implications for both individuals and the towns. The Planning Commission provided detailed feedback to the Select Board and Town Administrator. This work is on-going.

In addition, the Planning Commission explored Municipal Planning Grants for the town. The potential topics included funding a LIDAR project to support refinement of our flood erosion mapping, additional wastewater-related study, invasive species research, and other topics related to the Village Park and economic development for the town. We ultimately elected not to pursue these grants, but plan to revisit in 2022.

Remember, the Planning Commission meets monthly and all are invited. Agendas for upcoming meetings, minutes from previous meetings, as well as Town Plan and Village Center Designation information, can be found on the Town website.

Respectfully submitted by the Grafton Planning Commission

Matt Siano
Eric Stevens
Chris Wallace
Ben Jones
Dave Culver, former Commissioner (through April 2021)

| TOWN OF GRAFTON | l | | |
|--|-------|----------|----------------|
| FUNDS IN TRUSTEESH | | | |
| July 1, 2020 - June 30, 2 | | | |
| Kim A. Record, Treasu | rer | | |
| TOTAL FUNDS IN TRUSTEESHIP 6/30/21 | \$ 10 | 9,711.93 | |
| DISTRIBUTION OF INCOME, to June 30, 2021 | | <u> </u> | |
| Dividends and Interest Received | | | |
| | | | |
| AMOUNT DESIGNATED FOR: | | | |
| Interest on Cemetery Maintenance Funds | | | \$ 5.25 |
| Interest on Cemetery Lots and Graves Funds | | | 10.78 |
| Village Park | | | 22.91 |
| Wilson Memorial Park | | | 9,823.29 |
| Grafton Village Library | | | 0.11 |
| So. Congregational Church Society | | | 0.11 |
| Grafton Fund | | | 18.26 |
| Town School District | | | 4.22 |
| | | | \$ 9,884.93 |
| INVESTMENTS | | | |
| | | Capital | Income |
| FOR CEMETERY MAINTENANCE | | | |
| Community Bank NA | \$ 1 | 6,136.27 | \$ 5.25 |
| FOR CEMETERY LOTS AND GRAVES | | | |
| Community Bank NA | 3 | 2,948.92 | 10.78 |
| FOR VILLAGE PARK | | | |
| People's United C/D #4606 | | 6,000.00 | 22.91 |
| FOR WILSON MEMORIAL PARK | | | |
| Community Bank NA | 2 | 3,505.47 | 7.83 |
| | | | |
| G.E.Corp., Common Stock-1440 shares @ \$13.46 | 1 | 9,382.40 | 9,547.20 |
| General American Corp., 17 shares @\$47.60 | | 809.20 | 268.26 |
| FOR LIBRARY AND CHURCH | | | |
| S. B. Jones Fund-Community Bank | | 701.50 | 0.22 |
| FOR GRAFTON INDIVIDUALS | | | |
| Grafton Fund People's United C/D 29421 | | 5,000.00 | 17.49 |
| Grafton Fund People's United Savings Acct. 30630 | | 3,092.07 | 0.77 |
| FOR TOWN SCHOOL DISTRICT | | | |
| Edward Walker Fund -Community Bank | | 1,036.10 | 0.34 |
| Dean & Baker Fund-Chittenden Bank C/D 4596 | | 1,100.00 | 3.88 |
| TOTAL | | 9,711.93 | \$ 9,884.93 |

| | | | | | | GRAFTON | | | | | | | | |
|--|------|-----------|-------|--------------------------------|------|----------------------|------|----------|----|-----------|------|----------|----|------------|
| | | | | TRUSTEESHIF | | | | | | | | | | |
| | | STATEME | .IN I | OF ASSETS, L For the Year I | | | | | Æ5 | ' | | | | |
| | | | | TOT THE TEAL I | LIIU | su Julie 30, 2 | 202 | ! | S | .B.Jones | | | | |
| | (| Cemetery | | Sales-Lots | | Wilson | | Village | | orary and | | Grafton | | Totals |
| ASSETS | | Care | | and Graves | | Park | | Park | | Church | | Fund | (1 | Memo Only) |
| Cash in Savings or Ck.Acct. | \$ | 16,136.27 | \$ | 32,948.92 | \$ | 23,505.47 | | - | \$ | 701.50 | \$ | 3,092.07 | \$ | 76,384.23 |
| Certificates of Deposit | | · | | · | | | | 6,000.00 | | | | 5,000.00 | | 11,000.00 |
| Common Stock | | | | | | 20,191.60 | | | | | | | | 20,191.60 |
| Interest Receivable | | | | | | | | | | | | | | |
| TOTAL ASSETS | \$ | 16,136.27 | \$ | 32,948.92 | \$ | 43,697.07 | \$ | 6,000.00 | \$ | 701.50 | \$ | 8,092.07 | \$ | 107,575.83 |
| LIABILITIES & FUND BALANCE | | | | | | | | | | | | | | |
| Liabilities: Due to General Fund | | | | | | | | | | | | | | |
| Fund Balances: | | | | | | | | | | | | | | |
| Reserved for Endowment | | | | | \$ | 20,191.60 | \$ | 6,000.00 | \$ | 701.50 | \$ | 5,000.00 | | |
| Designated for Future Use | | 16,136.27 | | | | 23,505.47 | | | | | | 3,092.07 | | |
| Total Fund Balances | \$ | 16,136.27 | \$ | 32,948.92 | \$ | 43,697.07 | \$ | 6,000.00 | \$ | 701.50 | \$ | 8,092.07 | \$ | 107,575.83 |
| TOTAL LIABILITIES AND | | | | | | | | | | | | | | |
| FUND BALANCES | \$ | 16,136.27 | \$ | 32,948.92 | \$ | 43,697.07 | \$ | 6,000.00 | \$ | 701.50 | \$ | 8,092.07 | \$ | 107,575.83 |
| | | FUNDS | : IN | TOWN TRUSTEESHIF | | GRAFTON MA RECORI | р т | REASURER |) | | | | | |
| STATEME | NT C | | | XPENDITURES | | | | | | ES (Cash | ı Ba | asis) | | |
| | | | | For the Year I | Ende | ed June 30, 2 | 2021 | 1 | | | | | | |
| | | | | | | | | | c | B. Jones | | | | |
| | - | Cemetery | | Sales-Lots | | Wilson | | Village | | orary and | | Grafton | | Totals |
| REVENUE: | , | Care | | and Graves | | Park | | Park | | Church | | Fund | (1 | Memo Only) |
| Interest on Investments | \$ | 5.25 | \$ | 10.78 | \$ | 7.83 | \$ | 22.91 | \$ | 0.22 | \$ | 18.26 | \$ | 65.25 |
| Unrealized Gain(Loss) on Investme | - + | 0.20 | Ψ | 10.70 | Ψ | 9,815.46 | Ψ | 22.71 | Ψ | 0.22 | Ψ | 10.20 | Ψ | 9,815.46 |
| Common Stock Dividends | | | | | | 81.63 | | | | | | | | 81.63 |
| From Sales or Other Sources | | | | 200.00 | | | | | | | | | | 200.00 |
| TOTAL REVENUE | \$ | 5.25 | \$ | 210.78 | \$ | 9,904.92 | \$ | 22.91 | \$ | 0.22 | \$ | 18.26 | \$ | 10,162.34 |
| EXPENDITURES: | | | | | | | | | | | | | | |
| Transfers to General Fund | | | | | \$ | 379.41 | | 22.91 | | | | | | 402.32 |
| Transfers to Other Organizations | | | \$ | 500.00 | | | | | | | | | | \$500.00 |
| TOTAL EXPENDITURES | | | \$ | 500.00 | \$ | 379.41 | \$ | 22.91 | | | | | \$ | 902.32 |
| EVCESS (DEFICIENCY) OF | | | | | | | | | | | | | | |
| EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES | S | | | | | | | | | | | | | |
| METERIOL OTEN EN LINDITONE | Ĭ | | | | | | | | | | | | | |
| FUND BALANCES, 6/30/20 | \$ | 16,131.02 | \$ | 33,238.14 | \$ | 34,171.56 | \$ | 6,000.00 | \$ | 701.28 | \$ | 8,073.81 | | 98,315.81 |
| FUND BALANCES, 6/30/21 | \$ | 16,136.27 | \$ | 32,948.92 | \$ | 43,697.07 | \$ | 6,000.00 | \$ | 701.50 | \$ | 8,092.07 | \$ | 107,575.83 |

| | T | OWN OF GRAFTO | ON | | | |
|---|------------|--------------------|----------|---------------------|-----|-------------|
| TRUST FL | | OR THE BENEFITS | | DIVIDUALS | | |
| STATEMENT (| F ASSE | TS, LIABILITIES | AND FU | ND BALANCES | | |
| | RONALI | D F. CAREY TRE | ASUREF | ? | | |
| | For the | year ended June 3 | 30, 2021 | | | |
| | | | | | | Totals |
| ASSETS | Ca | ampbell Fund | | Woolson Fund | | (Memo Only) |
| Cash-Business Money Market | \$ | 5,692.56 | \$ | 3,924.32 | \$ | 9,616.88 |
| Certificate of Deposit-People's United | | 2,557.44 | | | | 2,557.44 |
| Money Market-Community BANK | | 9,070.86 | | 6,041.30 | | 15,112.16 |
| TOTAL ASSETS | \$ | 17,320.86 | \$ | 9,965.62 | \$ | 27,286.48 |
| LIABILITIES AND FUND BALANCES | | | | | | |
| Liabilities | | | | | | |
| Liabilities | | | | | | |
| Fund Balances: | | | | | | |
| Reserved for Endowment | \$ | 5,000.00 | \$ | 2,000.00 | \$ | 7,000.00 |
| Unrestricted | | 12,320.86 | | 7,965.62 | | 20,286.48 |
| Total Fund Balances | \$ | 17,320.86 | \$ | 9,965.62 | \$ | 27,286.48 |
| | | | | | | |
| TOTAL LIABILITIES AND FUND BALANCES | | | | | | |
| | | | | | | |
| STATEMENT OF REVEN | IIE EVE | ENDITLIDES AND | | SEC IN ELIND DALANC | ,EC | |
| | | D F. CAREY, TRE | | | ES | |
| | | year ended June 3 | | \ | | |
| | 1 01 1110 | year ended surie c | 70, 2021 | | | |
| REVENUE: | | | | | | |
| Interest on TD Bank Money Market | \$ | 4.55 | \$ | 3.17 | | |
| Interest on Comm Money Market | | 2.30 | | 1.53 | | |
| Interest on Peoples Certificate of Deposit | | 17.92 | | | | |
| Previous Year | | | | | | |
| Payment of Loan | | | | | | |
| TOTAL REVENUE | \$ | 24.77 | \$ | 4.70 | | |
| | | | | | | |
| EXPENDITURES: | | | | | | |
| Grants to Beneficiaries | | | | | | |
| Grant | | | | | | |
| TOTAL EXPENDITURES | | | | | | |
| EXCESS(DEFICIENCY) OF REVENUE OVER | | | | | | |
| EXPENDITURES | | | | | | |
| | | | | | | |
| FUND BALANCES, 6/30/20 | \$ | 17,296.09 | \$ | 9,960.92 | \$ | 27,257.01 |
| | | | | | | |
| FUND BALANCES, 6/30/21 | \$ | 17,320.86 | \$ | 9,965.62 | \$ | 27,286.48 |
| | | | | | | |
| David R.Campbell left \$5000 to the town in 187 | 6 flhla ir | ndividuals in pood | | | | |
| Amas Woolson left \$2000 to the town in 1924 f. | | | | | | |
| minas vvooison ieli azooo io ine iowii iii 1924 l | ม/บ IIIUIV | iuuais III IIEEU | | | | |

Grafton Cares Town of Grafton 2021

Grafton Cares was established in 1993 by a group of townspeople concerned with providing help and support to their neighbors. Many new programs have been instituted in the past few years, along with efforts that have been in place for many years. The pandemic has put a few of our programs on hold. This includes the Wednesday Lunch and the two community suppers. We hope to be "back in business" when this is finally over. The following programs are still functioning:

Financial Assistance Committee:

This committee, often working in collaboration with other organizations, offers a helping hand to those with a variety of temporary or long-term needs, ranging from transportation to medical appointments, to financial assistance for families or individuals with urgent needs. Grafton Cares also offers, for temporary or long-term use, a variety of medical equipment for special health needs. A Fuel Assistance Program that includes cordwood has been in operation for many years with the generous support of various donors. This program has filled an important niche by providing emergency fuel aid for those with a temporary need or who are awaiting more long-term support from other agencies.

Gas Card Program:

The gas card program began many years ago with the generous contribution of gas cards from Old Tavern guests, via the Windham Foundation. Grafton Cares now funds this program. We distribute these cards to community members to meet emergency needs involving medical transportation issues or financial hardship.

Meals On Wheels:

Meals are prepared by the Dam Diner and delivered by Grafton Cares volunteer drivers. Meals On Wheels, is available through Senior Solutions (formerly the Council on Aging). Call Dennis Hunt at 869-2674 for more information.

Sunshine Baskets:

Sunshine Baskets, filled with fresh fruit, are given to our older neighbors and to those who have had surgery. Board members enjoy visiting with these people as much as delivering the baskets.

Strong Living:

Strong Living is a popular program where participants ages 40 and up attend two, one-hour sessions per week. Led by trained folks through a series of stretching and weightlifting exercises, this program has become a fixed date on many participants calendars and a great way to catch up on the local news. A donation is suggested to cover the cost of equipment and facilities.

Welcome Bags:

The Welcome Bag Program has been greatly appreciated by recipients who are new to Grafton and Athens. It contains a variety of "goodies" and all kinds of information to welcome new folks to town.

Grafton Cares Knitters:

A group of local knitters keep busy with various projects such as beautiful shawls for those in need of comfort. Baby blankets, which are combined with board books and a book bag from the Grafton Library to welcome little ones born to area families.

Rides Coordinator

To facilitate the coordination of transportation needs, a rides coordinator can help with rides for medical appointments. If you or a family member requires transportation to medical Appointments, you can give this program a try. Call 869-1527

Additional Events:

80+ Luncheon:

Each Fall, we invite all 80+ year old and guest from Grafton and Athens to our annual luncheon at the Chapel. Our goal is to celebrate their contributions to the quality of life in our two towns. The Sixth Grade joins us to help serve the meal and visit with guests. This year, because of the pandemic, we cancelled the luncheon and delivered over 40 "goodie bags" to the 80+ folks.

Christmas Day Dinner:

For the last few years, we have sponsored a Christmas Day Dinner at 12:00 in the Chapel building. A good number of residents have attended this special meal. This dinner was also cancelled due to the pandemic.

For more information about Grafton Cares or any of its programs, contact, Kate Bova, President of Grafton Cares at 869-1527.

GRAFTON CARES JUNE 30, 2021

| | | 141 30, 2021 | 1 | | | |
|---------------------------|-----|--------------|----|------------|-----|------------|
| | | | | | | |
| INCOME | | | | | | |
| INCOME | Pro | posed 2021 | Д | ctual 2021 | Pro | posed 2022 |
| Town of Grafton | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Athens Organizations | \$ | 1,000.00 | \$ | 1,000.00 | \$ | 1,000.00 |
| Senior Solutions-Lunch | \$ | - | \$ | - | \$ | - |
| Living Strong Donations | \$ | 1,000.00 | \$ | 850.00 | \$ | 650.00 |
| Donations-Wed Lunch | \$ | 1,000.00 | \$ | - | \$ | 5,000.00 |
| Donations-Comm Supper | \$ | 1,000.00 | \$ | - | \$ | 800.00 |
| Other Fundraising | \$ | 500.00 | \$ | - | \$ | 500.00 |
| Interest earned | \$ | 25.00 | \$ | 20.19 | \$ | 10.00 |
| Interest on CD | \$ | 10.00 | \$ | 2.19 | \$ | 5.00 |
| Memorials | \$ | 100.00 | \$ | 250.00 | \$ | 100.00 |
| Welcome Center Fundraiser | \$ | 1,000.00 | \$ | - | \$ | 500.00 |
| General Income | \$ | 1,200.00 | \$ | 10,256.70 | \$ | 1,200.00 |
| Grants | \$ | - | \$ | - | \$ | - |
| Reimbursements | \$ | 1,000.00 | \$ | - | \$ | - |
| TOTAL INCOME | \$ | 8,835.00 | \$ | 13,379.08 | | \$10,765.0 |
| EXPENSES | | | | | | |
| Community Supper | | | | | | |
| Food-Grafton | \$ | 800.00 | | | \$ | 500.00 |
| Food-Athens | \$ | 1,200.00 | | | \$ | 800.00 |
| Chapel Rent & fuel | \$ | 500.00 | | | \$ | 200.00 |
| Paper products | \$ | 400.00 | | | \$ | 400.00 |
| Total Community Supper | \$ | 2,900.00 | | | \$ | 1,900.00 |
| Wednesday Lunches | | | | | | |
| Food | \$ | 2,000.00 | | | \$ | 1,000.00 |
| Paper products | \$ | 500.00 | | | \$ | 500.00 |
| Equipment | \$ | 400.00 | | | \$ | 400.00 |
| Chapel Rent & Fuel | \$ | 2,000.00 | | | \$ | 2,000.00 |
| Total Wednesday Lunches | \$ | 4,900.00 | | | \$ | 3,900.00 |
| Living Strong | | | _ | | .4 | |
| Chapel Rent & Fuel | \$ | 500.00 | \$ | 1,395.00 | \$ | 500.00 |
| Instructor's Fee | \$ | 1,200.00 | \$ | 158.63 | \$ | 1,200.00 |
| Total Living Strong | \$ | 1,700.00 | \$ | 1,553.63 | \$ | 1,700.00 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

GRAFTON CARES JUNE 30, 2021

| | • | 00, _0 | | | | |
|------------------------------|-----|-------------|----|-------------|-----|-------------|
| | | | | | | |
| | Pro | oposed 2021 | Δ | actual 2021 | Pro | oposed 2022 |
| Administration | + | oposca 2021 | , | ictual 2021 | | oposca 2022 |
| Insurance | \$ | 1,500.00 | \$ | 1,481.64 | \$ | 1,500.00 |
| Postage | \$ | 200.00 | \$ | - | \$ | 200.00 |
| Office Supplies | \$ | 250.00 | \$ | 245.29 | \$ | 250.00 |
| Athenian office supplies | \$ | 100.00 | \$ | - | \$ | 100.00 |
| Federal filing fee | \$ | 1,000.00 | \$ | 995.00 | \$ | 1,000.00 |
| Covid Meetings | | · | \$ | 300.00 | | · |
| Misc expenses | \$ | 250.00 | \$ | 64.00 | \$ | 250.00 |
| Total Administration | \$ | 3,300.00 | \$ | 3,085.93 | \$ | 3,300.00 |
| | | | | | | |
| Other | | | | | | |
| Personal Assistance Expense | \$ | 6,000.00 | \$ | 1,760.10 | \$ | 4,000.00 |
| Community Outreach-gas cards | \$ | 5,000.00 | \$ | 1,000.00 | \$ | 4,000.00 |
| Community Outreach-children | \$ | 2,000.00 | \$ | 2,451.92 | \$ | 2,000.00 |
| Food Shelf | \$ | 2,000.00 | \$ | 500.00 | \$ | 2,500.00 |
| Community Donations | \$ | 500.00 | \$ | 700.00 | \$ | 500.00 |
| Welcome Center Expenses | \$ | 200.00 | \$ | - | \$ | 200.00 |
| Welcome Basket Expenses | \$ | 150.00 | \$ | 93.00 | \$ | 150.00 |
| Memorial bereavement Fund | \$ | 250.00 | \$ | - | \$ | 250.00 |
| Community special events | \$ | 600.00 | \$ | 452.11 | \$ | 600.00 |
| Knitters Expenses | \$ | 50.00 | \$ | - | \$ | 50.00 |
| Sunshine baskets | \$ | 500.00 | \$ | 400.00 | \$ | 500.00 |
| Fire Victims | \$ | 1,000.00 | \$ | - | \$ | 500.00 |
| Reconcilliation Disc | \$ | 170.50 | \$ | 619.00 | \$ | 619.00 |
| Misc expenses | \$ | 500.00 | \$ | - | \$ | 500.00 |
| Total | \$ | 18,920.50 | \$ | 7,976.13 | \$ | 16,369.00 |
| Total expenses | \$ | 31,720.50 | \$ | 12,615.69 | \$ | 27,169.00 |
| BALANCES | | | | | | |
| Checking Account | \$ | 25,721.34 | | | | |
| MMA Fin Asst | \$ | 16,782.66 | | | | |
| CD | \$ | 7,323.85 | | | | |
| Barbara Fisher Rogers | \$ | 50,311.49 | | | | |
| Memorial Fund | \$ | - | | | | |
| Total | \$ | 100,139.34 | | | | |

Grafton Public Library – Report of the Trustees Fiscal Year 2020-2021

Throughout this second year of pandemic challenge, the Grafton Public Library remains an important point of contact for all our residents, second-home owners and visitors to the region. Connection is at the heart of what we strive for at the local library, and it continues to be vital for our community.

COVID-19 has not changed the inviting atmosphere of our library. Patrons are welcome to come in and browse for a new book, use the library for work or research or connect with a neighbor.

By the time our library volunteers and library assistant triumphantly returned to work at the library, we were once again open to the public for six days a week, after a period of curbside and remote service. In the past year, 1,605 people have visited the library, 2,851 items circulated to patrons, over 500 audiobooks and e-books were downloaded, and more than 300 inter-library loans requests were fulfilled.

Our library programming currently flows between in-person and remote and this flexibility broadens the reach of our programs. Patrons near and far have been able to connect to the library, and more importantly, to each other. Through the Nature and Books Discussion series co-sponsored with The Nature Museum, The Page Turner's Book group, Bill Toomey's Storytelling Sessions and the Spanish Language group, in the past year we have hosted nearly 440 attendees at library programs for adults.

In addition, we did not let Halloween @ the Library pass us by in 2020 or '21! Through the ingenuity of community members, we decorated the library in style with a special chute to deliver treats safely to many area trick-or-treaters. We trust even more families were delighted with our holiday lights in December, as we participated in Vermont Lights the Way. By summer of 2021, we were once again able to provide children's programming through the Grafton Elementary Summer School Program. For six weeks, the librarian joined a group of 18 to 20 attendees for book sharing, crafts, music and fun. In addition, the library continues to provide Baby Book Bags to all newborns in town, in a cooperative effort with Grafton Cares and supported by funding from the Russell/Paulsen family.

We are immensely grateful for the financial and personal support the Library has received from the Grafton community. This year, among other things, we installed new carpeting, improved lighting and purchased air purifiers. We cleaned the exterior, painted the deck and stairs, and preserved our stately maple tree.

The Library Board remains committed to keeping as many services as possible available to our patrons and to providing strong community connections that are so important, even in uncertain or challenging circumstances. Together we always find a way. The library is here for you.

Thank you all for your continuing support.

Respectfully Submitted,
The Grafton Public Library Board of Trustees
Mary Beth Culver, Chair
Lucia Corwin, David Whittall, Jay Maciejowski and Susan Allen

GRAFTON PUBLIC LIBRARY Treasurer's Report For Year Ended June 30, 2021

Operating Account

| OPENING BALANCES July 1, 2020 | | |
|--|--|---------------------------|
| Checking Acct | | \$27,532.91 |
| Petty Cash Acct | _ | \$30.67 |
| | | \$27,563.58 |
| RECEIPTS | | |
| Transfer from TIAA-CREF Trust | \$41,053.00 | |
| Transfer from TIAA-CREF JLS Memorial Fund | \$7,240.00 | |
| Transfer from TIAA-CREF Bond Fund | \$3,500.00 | |
| Directed Donations and Grants | \$951.26 | |
| Annual Appeal | \$16,375.00 | |
| Book Sale (Ongoing) | \$743.50 | |
| Special Events Income (Plant Sale) | \$207.00 | |
| Copier, Overdue books, Coffee, Postcard Fees | \$403.12 | |
| Town of Grafton Tax Support | \$5,500.00 | |
| Town of Grafton Trust Funds | \$267.00 | |
| Miscellaneous Income | \$99.99 | |
| Petty Cash Adjustment | \$38.15 | |
| TOTAL RECEIPTS | | \$76,378.02 |
| TOTAL: Beginning Balance Plus Receipts | - | \$103,941.60 |
| | | |
| | | |
| DISBURSEMENTS | | |
| | \$32,330,10 | |
| Gross Salaries | \$32,330.10 \$6.820.80 | |
| Gross Salaries Health Insurance | \$6,820.80 | |
| Gross Salaries | | \$41,751.36 |
| Gross Salaries Health Insurance Payroll Taxes, Unemployment Insur. & Workers Comp Total Payroll, Taxes and Benefits Expense | \$6,820.80 | \$41,751.36 |
| Gross Salaries Health Insurance Payroll Taxes, Unemployment Insur. & Workers Comp Total Payroll, Taxes and Benefits Expense Collection Expenses | \$6,820.80 \$2,600.46 | \$41,751.36 |
| Gross Salaries Health Insurance Payroll Taxes, Unemployment Insur. & Workers Comp Total Payroll, Taxes and Benefits Expense Collection Expenses Books | \$6,820.80 \$2,600.46 \$2,828.93 | \$41,751.36 |
| Gross Salaries Health Insurance Payroll Taxes, Unemployment Insur. & Workers Comp Total Payroll, Taxes and Benefits Expense Collection Expenses Books Periodicals | \$6,820.80 \$2,600.46 \$2,828.93 \$454.06 | \$41,751.36 |
| Gross Salaries Health Insurance Payroll Taxes, Unemployment Insur. & Workers Comp Total Payroll, Taxes and Benefits Expense Collection Expenses Books | \$6,820.80 \$2,600.46 \$2,828.93 | \$41,751.36 \$3,846.45 |

| Library Services Expenses | | |
|--|----------|------------|
| Adult Programs | \$313.43 | |
| Children's Program | \$260.69 | |
| Office Supplies | \$16.50 | |
| Postage (Inter-Library Loan Expenses) | \$968.67 | |
| Misc. & Gifts | \$0.20 | |
| Copier/ Printers, Coffee Station Supplies & Maint. | \$358.55 | |
| Computer Software, Hardware and Subscriptions | \$717.74 | |
| Automation Service and Supplies | \$460.00 | |
| Total Library Services Expense | | \$3,095.78 |

| Building Expenses | | | |
|--|-------------------------|------------|-------------|
| Cleaning Services & Supplies | | \$560.00 | |
| COVID19 related equipment and s | supplies | \$520.30 | |
| Grounds | | \$1,003.50 | |
| Services and Supplies | | \$297.27 | |
| Snow Removal | | \$385.00 | |
| Repairs/ Improvements | | \$3,059.70 | |
| Electricity | | \$659.55 | |
| Heat (Fuel) & Service Contract | | \$3,517.91 | |
| Telephone | | \$580.99 | |
| Furniture and Fixtures | | \$199.99 | |
| Building Insurance (VLCT) | | \$1,838.00 | |
| - | Total Building Expenses | | \$12,622.21 |
| Other Expenses | 5 . | | |
| Annual Appeal Expenses | | \$654.00 | |
| Accounting Expenses | | \$99.55 | |
| ŭ i | Total Other Expenses | | \$753.55 |
| | TOTAL DISBURSEMENTS | | \$62,069.35 |
| EXCESS OF RECEIPTS OVER (UND DISBURSEMENTS AND TRANS | • | = | \$41,872.25 |
| Checking Account Balance 6/30/21 | | | \$41,710.55 |
| Petty Cash Balance 6/30/21 | | | \$161.70 |
| • | COUNT BALANCE 6/30/21 | _ | \$41,872.25 |

LIBRARY ASSETS

| | 6/30/2020 | 6/30/2021 |
|--|----------------|----------------|
| TIAA-CREF TRUST MAIN FUND | \$899,197.31 | \$1,101,257.40 |
| TIAA-CREF TRUST JLS MEMORIAL FUND | \$159,354.29 | \$191,651.77 |
| TIAA-CREF MUTUAL FUNDS (Bond Fund) | \$16,818.57 | \$13,562.43 |
| Total Library Investments | \$1,075,370.17 | \$1,306,471.60 |
| End of Year Operating Account Balance | \$27,563.58 | \$41,872.25 |
| End of Year Total Library Assets | \$1,102,933.75 | \$1,348,343.85 |
| | | |
| TIAA-CREF TRUST MAIN FUND | | |
| Beginning Market Value 7/1/20 | • | \$899,197.31 |
| Change in Market Value | | \$227,115.56 |
| Income | | \$22,088.28 |
| Transfer to Operating Account | | -\$41,053.00 |
| Financial Management Fees | | -\$6,090.75 |
| TIAA-CREF Trust Market Value 6/30/21 | ' | \$1,101,257.40 |
| TIAA-CREF TRUST JLS MEMORIAL FUND | | |
| Beginning Market Value 7/1/20 | | \$159,354.29 |
| Change in Market Value | | \$36,136.21 |
| Income | | \$4,474.66 |
| Transfer to Operating Account | | -\$7,240.00 |
| Financial Management Fees | | -\$1,073.39 |
| JLS Memorial Fund Market Value 6/30/21 | | \$191,651.77 |
| TIAA-CREF MUTUAL FUNDS (Bond Fund) | | |
| Beginning Market Value 7/1/20 | | \$16,818.57 |
| Change in Market Value | | \$31.71 |
| Transfer to Operating Account | | -\$3,500.00 |
| Income | | \$212.15 |
| TIAA-CREF Bond Fund Market Value 6/30/21 | • | \$13,562.43 |

Grafton Fire DepartmentAnnual Report Fiscal Year ending June 30, 2021

For the Fiscal Year ending June 30, 2021, The Grafton Volunteer Fire Department responded to 46 911 calls and participated in other non-emergency events in town, such as some Birthday parades and a Christmas Parade with neighboring Departments. As always, we have been conducting our monthly training to keep up our skills and knowledge for whatever event might come our way. However, with COVID still very much a concern. The monthly training with the West River Training Group that we are involved in with six other Mutual Aid Departments was canceled. When restrictions were lifted from the state, we were able to start those back up again in May of 2021. Also during this Fiscal Year, we have been able to do some maintenance items. The Firehouse was painted along with some siding repaired. We were able to gain some more storage space inside the Firehouse by adding onto the existing mezzanine with Firefighters volunteering the labor. With donations from Ivor Stevens Grounds Maintenance and Liisa Kissel a new stone flower garden was built around the flagpole in memory of Don Kissel. We have also had some extra maintenance and repairs on the Ladder truck as it is getting older. As I close this report, I would like to thank all of the volunteers past and present that take the time to help out their neighbors in their time of need.

PLEASE REMEMBER: If you feel that you have an emergency, big or small, CALL 911. That is what we are here for.

Respectfully Submitted, Robbie Sprague, Chief

Active Member Roster as of June 30, 2021

Robbie Sprague, Chief/FF1 David Rogers, Ext. FF Nathaniel Noyes, Asst. Chief/FF1 Keltsey Rushton, Ext.FF Ivor Stevens, Captain/FF1 Mark Rushton, Ext. FF Rob Hallock, Lieutenant/FF1 Sam Rushton, Ext. FF Tammy Bonk, Ext. FF Brian Schmidt, Ext. FF Mike Field, Ext. FF Tyler Sprague, Jr. FF Matt Haseltine, FF1 Eric Stevens, Past Chief Keith Hermiz, Ext.FF Lain Stevens, Ext. FF

Stan Mack, Past Chief Rich Thompson, Past Chief/FF1

Jared McCartney, Ext. FF

Austin Powers, Ext. FF

Adam Witkowski, Ext. FF

Jim Roberts, Ext. FF

Grafton Firefighters Association as of June 30, 2021

Stan Mack, President

Bill Watson, VP/Interim President

Chappy Matt, Treasurer

Sam Battaglino, Trustee

Jim Milbauer, Trustee

Noralee Hall, Trustee

Maureen Fletcher, Secretary Amber Stevens, Auxiliary President

GRAFTON FIREFIGHTERS ASSOCIATION

OPERATING STATEMENT, as of FY 2020 ended June 30, 2021

Albert C Matt, Treasurer

| | 2020-2021 | 2020-2021 | • | 2021-2022 | 2022-2023 | |
|----------------------------------|-----------|-----------|------------|-----------|-----------|--------------------------------------|
| | Budget | Actual | Variance | Budget | Budget | Budgets passed by the GFA |
| RECEIPTS: | | | | | | |
| Town of Grafton-Operating Budget | \$27,950 | \$27,950 | \$0 | \$29,950 | \$29,950 | General Fund |
| Town of Grafton-Truck Fund | \$15,000 | \$16,500 | (\$1,500) | \$16,500 | \$16,000 | Specific to Truck Replacement |
| Annual Fundraising | \$14,900 | \$36,340 | (\$21,440) | \$15,000 | \$15,000 | Appeal Letter now recorded to 12/31 |
| Auxiliary Donation | \$6,500 | \$16,941 | (\$10,441) | \$6,500 | \$6,500 | Specific to Truck & Building Reserve |
| Donations | \$23,000 | \$5,100 | \$17,900 | \$20,000 | \$4,650 | Donations now recorded after 12/31 |
| Grafton Rescue Squad, Inc | \$4,300 | \$0 | \$4,300 | \$4,300 | \$3,500 | Paid in FY 2021 for FY 2020 |
| Reimbursements | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Sales and Other Income | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Grants | \$5,100 | \$9,781 | (\$4,681) | \$0 | \$0 | |
| Interest | \$1,600 | \$1,462 | \$138 | \$1,800 | \$1,500 | |
| TOTAL RECEIPTS: | \$98,350 | \$114,073 | (\$15,723) | \$94,050 | \$77,100 | |
| | | | | | | |
| DISBURSEMENTS: | | | | | | |
| Vehicle Fuel, Service & Maint. | \$4,000 | \$17,845 | (\$13,845) | \$10,000 | \$12,000 | More expence every year |
| Equipment Maintenance- Reserve | \$1,000 | \$500 | \$500 | \$0 | \$1,000 | , , , , |
| Heat for Building | \$3,500 | \$2,396 | \$1,105 | \$2,000 | \$2,500 | |
| Electricity | \$1,300 | \$1,448 | (\$148) | \$1,300 | \$1,500 | |
| Telephone / Internet | \$1,600 | \$1,714 | (\$114) | \$1,700 | \$1,700 | |
| Communications, Radio | \$800 | \$400 | \$400 | \$1,300 | \$800 | |
| Repeater Site Maintenance | \$500 | \$20 | \$480 | \$500 | \$500 | |
| Repeater Battery - Reserve | \$500 | \$1,500 | (\$1,000) | \$0 | \$1,000 | |
| PPE Equiptment | \$2,500 | \$824 | \$1,676 | \$6,000 | \$3,000 | |
| Building, Grounds | \$3,000 | \$9,166 | (\$6,166) | \$2,000 | \$3,000 | |
| Building - Reserve | \$1,000 | \$2,500 | (\$1,500) | \$1,000 | \$1,000 | |
| Truck - Reserve | \$20,000 | \$20,000 | \$0 | \$20,000 | \$5,000 | Showing GFA contribution only |
| Staff Training | \$500 | \$0 | \$500 | \$800 | \$500 | |
| Fund Raising Expense | \$2,500 | \$650 | \$1,850 | \$3,500 | \$1,000 | |
| Fire Extinguishers & Testing | \$250 | \$0 | \$250 | \$400 | \$400 | |
| Dues & Donations | \$600 | \$594 | \$6 | \$500 | \$600 | |
| Office Expenses | \$800 | \$505 | \$295 | \$800 | \$700 | |
| Loose Equiptment | \$2,000 | \$686 | \$1,314 | \$3,000 | \$1,000 | |
| Volunteer Recognition | \$800 | \$378 | \$422 | \$400 | \$700 | |
| Compensation | \$3,000 | \$2,850 | \$150 | \$3,000 | \$3,000 | |
| Wireless Tech Support | \$400 | \$1,413 | (\$1,013) | \$1,000 | \$1,500 | |
| Insurance | \$4,200 | \$4,100 | \$100 | \$4,000 | \$4,100 | |
| Grant Spending | \$5,100 | \$9,964 | (\$4,864) | \$0 | \$0 | |
| Auxillary Spending / Transfer | \$13,000 | \$13,900 | (\$900) | \$15,000 | \$0 | |
| Other | \$3,000 | \$0 | \$3,000 | \$0 | \$0 | |
| TOTAL EXPENSES: | \$75,850 | \$93,352 | (\$17,502) | \$78,200 | \$46,500 | |
| NET | \$22,500 | \$20,721 | \$1,779 | \$15,850 | \$30,600 | Grants and Donations not budgeted |

GRAFTON FIREFIGHTERS ASSOCIATION BALANCES, as of FY 2020 ended 6/30/2021

Albert C Matt, Treasurer

| | | | Auxillary | Equipment | Repeater | Building | |
|---------------------------------|----------------|----------------|-------------|------------|---------------|------------|--------------|
| | Operating Fund | Truck Fund | Account | Reserve | Batt. Reserve | Reserve | Totals |
| ASSETS BY ACCOUNT: | | | | | | | |
| Current Assets: | \$81,771.77 | | | | | | \$81,771.77 |
| Operating Fund Checking Account | | | | | | | \$0.00 |
| Debit Card Checking Account | *0 | | | | | | \$0.00 |
| Money Market | | \$88,216.15 | \$38,747.38 | \$1,501.15 | \$2000.80 | \$2,585.62 | \$133,051.10 |
| Truck Fund CD | | \$54,359.88 | | | | | \$54,359.88 |
| TOTAL ASSETS | \$81,771.77 | \$142,576.03 | \$38,747.38 | \$1,501.15 | \$2,000.80 | \$2,585.62 | \$269,182.75 |
| | | | | | | | |
| ASSETS BY CLASS: | | | | | | | |
| Unrestricted-Operating Fund | \$81,771.77 | | | | | | \$81,771.77 |
| Restricted-Reserves | | | | \$1,501.15 | \$2000.80 | \$2,585.62 | \$6,087.57 |
| Restricted-Truck Fund | | \$142,576.03 | | | | | \$142,576.03 |
| Restricted Auxiliary Funds | | | \$38,747.56 | | | | \$38,747.56 |
| TOTAL NET ASSETS | \$81,771.77 | \$142,576.03 | \$38,747.56 | \$1,501.15 | \$2,000.80 | \$2,585.62 | \$269,182.93 |
| Less Auxillary Account | | | | | | | -\$38,747.56 |
| FINAL NET ASSETS | | | | | | | \$230,435.37 |
| | | | | | | | |
| RESTRICTED GRANTS | Holt Grant | FEMA | Totals | | | | |
| Purpose | WRV Training | PPE Equiptment | | | | | |
| Balance during the year | \$5,192.39 | \$9,780.89 | | | | | |
| Spent during the year | \$184.04 | \$9,780.89 | | | | | |
| Balance at the end of the year | \$5,008.35 | \$0.00 | \$5,008.35 | | | | |
| * Eliminated in May 2021 | | | | | | | |



Grafton Rescue Squad



Annual Report for the Year Ending June 2021

Your Grafton Rescue Squad responded to 71 911 calls and participated in an additional 17 events for the year ending June 2021.

| Medical 9-1-1 calls | 71 | Scheduled activities | 17 |
|--------------------------|----|----------------------|----|
| Medical related | 36 | Training | 14 |
| Trauma related | 12 | Events | 3 |
| Fire and police standby | 3 | | |
| Motor vehicle collisions | 5 | | |
| Search and rescue | 2 | | |
| Service calls | 13 | | |

This year marks our 40th as the organization providing first response medical services to the Town of Grafton. We appreciate these many years of financial and moral support from our community for the Squad.

For a small, volunteer-based organization, a few highly motivated people can make a big difference. This year we welcomed Mike and Lynn Field who have quickly become part of the backbone of the squad. Sadly, Stan Mack, the last, active founding member of our organization, retired from service this year.

We can respond to every call with our current staffing level, but we are thin in terms of backup. The State has introduced a new, entry-level responder license that may draw more community members into service given its minimal training requirements. If you think you may be interested, please reach out to us.

We are in our second year of the COVID-19 pandemic and, as I write this, in the middle of a surge in cases, hospitalizations and deaths. We are forced to respond to each call with renewed caution and, again, place ourselves in potential jeopardy. Our thanks to those of you who have followed the federal and state pandemic guidance, have gotten vaccinated, and have used masking and social distancing as additional tools to keep your fellow community members safe.

Thank you to the volunteers listed below. Your commitment and concern for others is tested every time the tone goes out.

Respectfully, Keith Hermiz, AEMT President

Members:

Lynn Field, EMR Rachel Laliberté, AEMT Maureen Parker, EMT Robbie Sprague, EMT, Vice President Eric Stevens, EMR

Jessa Westclark, EMT

Mike Field, EMR Laura Mayer, AEMT, Secretary Cathy Siano-Goodwin, EMR Amber Stevens, EMR Bill Watson, EMR

Associate members:

Mary Ann Kearns, Treasurer

Dave Ross

RESCUE 2020 - 2021

| | | | | | | | 1 | | | |
|--------------------------------|--|------------|----------------------|-----------|------------|-------------|--------------|------------|--------------|-------------------|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | 20-21 BUDGET | | 20-21 ACTUAL | | DIFFERENCE | | 21-22 BUDGET | | 22-23 BUDGET | |
| RECEIPTS: | | ZI BOBOLI | | <u> </u> | | II I EKENOL | | TE BOBOLT | | <u> LO DODOLI</u> |
| Town of Grafton | \$ | 3,000.00 | \$ | 3,000.00 | \$ | - | \$ | 4,500.00 | \$ | 4,500.00 |
| Donations Annual | \$ | 14,050.00 | \$ | 36,530.00 | \$ | 22,480.00 | \$ | 15,500.00 | \$ | 15,050.00 |
| Windham Foundation | \$ | 2,500.00 | \$ | 1,000.00 | \$ | (1,500.00) | \$ | 2,500.00 | \$ | 2,500.00 |
| GRANTS IBM | Ť | | \$ | 500.00 | \$ | 500.00 | \$ | 10,100.00 | Ť | |
| Ames Holt | \$ | 24,550.00 | \$ | 24,550.00 | \$ | - | т. | | | |
| Repeater Site Income from Town | \$ | 600.00 | \$ | 600.00 | \$ | = | \$ | 600.00 | \$ | 600.00 |
| Interest Income | , | | \$ | 21.54 | \$ | 21.54 | , | | Ť | |
| Reimbursements (training) | | | \$ | 3,325.00 | \$ | 3,325.00 | | | | |
| TOTAL RECEIPTS | \$ | 44,700.00 | \$ | 69,526.54 | , | | \$ | 33,200.00 | \$ | 22,650.00 |
| | | | | | | | | | | |
| DISPURSEMENTS: | | | | | | | | | | |
| Vehicle Operations/Maintenance | \$ | 1,500.00 | \$ | 2,016.21 | \$ | (516.21) | \$ | 1,000.00 | \$ | 1,500.00 |
| Occupancy GFA shared | \$ | 3,000.00 | | | \$ | 3,000.00 | \$ | 3,500.00 | \$ | 3,500.00 |
| Communications | \$ | 1,000.00 | | | \$ | 1,000.00 | \$ | 500.00 | \$ | 500.00 |
| Medical Supplies & Equipment | \$ | 3,500.00 | \$ | 6,123.99 | \$ | (2,623.99) | \$ | 6,000.00 | \$ | 6,000.00 |
| grants | \$ | 16,050.00 | \$ | 15,940.83 | \$ | 109.17 | \$ | 1,350.00 | | |
| Safety & Training | \$ | 2,000.00 | \$ | 5,110.90 | \$ | (3,110.90) | \$ | 2,000.00 | \$ | 2,000.00 |
| grants | \$ | 8,500.00 | \$ | 5,880.20 | \$ | 2,619.80 | \$ | 8,750.00 | | |
| Community Awareness | \$ | 200.00 | \$ | 48.90 | \$ | 151.10 | \$ | 200.00 | \$ | 200.00 |
| MISC: Team Planning | | | \$ | 411.57 | \$ | (411.57) | | | | |
| Insurance: | | | | | | | | | | |
| Life | \$ | 2,000.00 | \$ | 2,262.56 | \$ | (262.56) | \$ | 3,000.00 | \$ | 3,000.00 |
| Town/PACIF | \$ | 3,000.00 | \$ | 1,885.50 | \$ | 1,114.50 | \$ | 2,000.00 | \$ | 1,500.00 |
| Workman's Comp | | | \$ | 358.56 | \$ | (358.56) | \$ | 700.00 | \$ | 500.00 |
| Uniforms | \$ | 500.00 | | | \$ | 500.00 | \$ | 750.00 | \$ | 750.00 |
| Office Expenses | | | | | | | | | | |
| Misc | \$ | 500.00 | \$ | 1,627.57 | \$ | (1,127.57) | \$ | 500.00 | \$ | 750.00 |
| grants | | | \$ | 14.60 | \$ | (14.60) | | | | |
| Annual Appeal Le | \$ | 750.00 | \$ | 969.72 | \$ | (219.72) | \$ | 750.00 | \$ | 1,000.00 |
| Dues and Subsriptions | \$ | 100.00 | \$ | 100.00 | \$ | - | \$ | 100.00 | \$ | 100.00 |
| Volunteer Recognition | \$ | 750.00 | \$ | 1,028.79 | \$ | (278.79) | \$ | 750.00 | \$ | 750.00 |
| Repeater Site Expense | \$ | 600.00 | | | \$ | 600.00 | \$ | 600.00 | \$ | 600.00 |
| TOTAL DISBURSEMENTS | \$ | 43,950.00 | \$ | 43,779.90 | \$ | 170.10 | \$ | 32,450.00 | \$ | 22,650.00 |
| | | | | | | | | | | |
| | | | Analysis of Accounts | | | | | | | |
| | | | | Vithdrawn | R | AL 6/30/21 | | | | |
| Checking Account | \$ | 35,039.55 | \$ | 69,526.54 | _ | 43,779.90 | \$ | 60,786.19 | | |
| CD | \$ | 77,101.66 | \$ | 375.70 | Ψ | 10,117.70 | \$ | 77,477.36 | | |
| TOTALS | \$ | 112,141.21 | Ψ | 313.10 | | | \$ | 138,263.55 | | |



The District was chartered in 1981 and currently serves fourteen Vermont towns. Each member municipality appoints a

representative and an alternate to serve on the Board of Supervisors. Grafton's representative is Cynthia Gibbs; Kim Record is the alternate.

All food scraps were banned from the landfill as of July 1, 2020. The Rockingham

Transfer Station accepts food scraps (including meat and bones) from people with an access permit. To facilitate backyard composting, the District sold composters and food scrap pails. However, for the second year in a row, the District did not host spring backyard composting workshops because of the COVID pandemic. Many educational resources are available on the District's website.

Five hundred and seventy-five people brought household hazardous waste (HHW) to the District's two collections in 2021, which cost over

\$65,000.00. The District has been working on permitting and constructing a permanent HHW facility in Springfield which will tentatively open in May 2022. The unheated site will be located at the Alva Waste transfer station and will be open for 5 or 6 months annually, 8-10 hours a week. HHW drop-off will be by appointment for the first year.



Two retailers in Springfield accept unwanted paint yearround. Bring paint to Bibens Ace Hardware or Sherwin-Williams during regular

business hours and dispose of it for free (cans must be labeled, not leaky, not rusty – bring unlabeled, leaky, or rusty cans to the permanent HHW facility).



AA, AAA, C, D, 9v, hearing aid, coin cell, tool, and rechargeable batteries are accepted at the Rockingham Transfer Station. Batteries are

"special recycling" and do NOT go in with other recycling. There is also a convenient collection bucket at the Town Office.

Respectfully submitted,

Thomas Kennedy District Manager

Mary T. O'Brien Recycling Coordinator

Ham Gillett
Outreach Coordinator







2021 Local Health Annual Report

Twelve Local Health District Offices around the state provide health services and promote wellness for all Vermonters. Additional information about your local health office and related programs can be found at https://www.healthvermont.gov/local.

COVID-19

It has been almost two years since the COVID-19 pandemic began, and in response, our families, schools, businesses, first responders, and countless other groups have worked to better protect the health of our communities. Together we ensured towns had access to the vaccine, testing, and other services needed to make more informed decisions about their health. As of December 1, 2021, approximately

- 494.000 Vermonters received at least one dose of COVID-19 vaccine.
- 546,055 people have been tested and a total of 2,570,835 tests completed.
- Many COVID-19 resources are now provided in over 20 different languages.
- Up-to-date information, including town-level data can be found on the Health Department's website: https://www.healthvermont.gov/covid-19/current-activity.

Public Health Programs

In addition to COVID-19 response efforts, Local Health offices continue to provide health services and programs to Vermont communities, including but not limited to

- In collaboration with Town Health Officers and other local partners, we help
 Vermonters better understand the relationship between their environment and their
 health at a time when more of us are spending time at home with our families. Find
 information about environmental health and lead, asbestos, toxic chemicals, child
 safety, food safety, climate change, drinking water, and more at
 https://www.healthvermont.gov/environment.
- The WIC nutrition program continues to provide primarily remote access to services
 with phone appointments. In 2021, an average of approximately 11,300 infants,
 children, and pregnant, postpartum, and breastfeeding people were served by WIC in
 Vermont each month.
- As of November 23, 2021, 193,000 flu vaccine doses have been administered.
 Protecting people from influenza continues to be particularly important as the flu may complicate recovery from COVID-19.

Thank you to everyone involved in supporting these efforts. We look forward to what 2022 brings, to seeing you in the community, and encourage you to stay in touch with us.



WINDHAM COUNTY SHERIFF'S OFFICE

Sheriff Mark R. Anderson PO Box 266, Newfane VT 05345 Tel: (802) 365-4942 Fax: (802) 365-4945



Grafton Report

As Vermont forges toward the goal of an endemic with COVID-19, the Windham County Sheriff's Office continues to work on modernization of our profession as we continue to serve our community. This year, our department adopted the statewide policy which controls how force is used by our deputies as well as every law enforcement officer in Vermont; contributed to the development of the statewide policy on body worn cameras; furthered our work in de-escalation, fair and impartial policing, law enforcement response to mental health calls; all while working to support partners through changing times. This is not to say the work is done. We continue to navigate legal, interpersonal, and complex issues with stakeholders with the vested interest of getting the above work right.

We had a few new initiatives start this year, which build toward our future to serve the people of Windham County. We deployed the first all-electric law enforcement vehicle in Vermont, as part of a pilot project to examine the costs and viability. To date, we are finding an 85% reduction in operational costs of the EV compared to a gas powered equivalent. We established a civilian panel known as the Windham County Sheriff's Advisory, who is charged with providing input on the local issues important to Windham County and the operations of the department. We've began offering the Regional Animal Control Officer (ACO) program to help assist member towns with animal control issues under the municipality's statutory responsibilities. Our ACO comes with many years of experience including as an ACO in New Hampshire and as a veterinary technician in Vermont. This is a service that we've built separate from our law enforcement capacity, with the hope that one day all towns in Windham County join as members. If your town would like to learn more about becoming a member, your town's leadership can contact my office.

We have also been navigating through a variety of financial changes and hardships. While federal funds have been allocated to state and municipal governments, county funds were re-distributed outside of the county. Additionally, the state increased our contributions to the Vermont State Employees Retirement System by 58% over last year, as policymakers toil with solutions to aid the underfunded system. Our request to leave the retirement system was denied, citing mandatory participation. We've faced increases in the cost of nearly everything along with delays in receiving necessary equipment, supplies, training, and personnel. As a result, we were left with no other solution than to either increase our hourly rates, or significantly reduce or stop providing services all together. We continue to look for funding sources, grants, and pursue legislation to help alleviate this burden.

The Sheriff's Office continues to support the interdisciplinary Consortium on Substance Use, working to resolve the opioid and substance use issues that have affected Windham County. The Sheriff's Office continues to support the following programs and initiatives: coordination with the Windham County Highway Safety Task Force; daily Are You Okay? welfare check phone calls; Police Liaison social worker program; Work Zone Safety Enforcement; and Toys for Kids. We continue to maintain secured anonymous drug disposal bin in our lobby to help the citizens of our community safely dispose of unwanted/unused prescription medications. It is the continued support of Grafton and other towns which help contribute to our ability to provide these no-cost services to Windham County as a whole.

For the 2021 fiscal year (July 1, 2020 to June 30, 2021), the Sheriff's Office was able to provide 98.25 hours of service. The services provided included motor vehicle enforcement and response to calls for service, or calls where response would not be provided by the town's primary law enforcement agency. During the contract period, we issued a total of 21 tickets with the potential net revenue for Grafton of \$2,272. Additionally, deputies have issued 12 warnings and responded to 43 calls for service.

The Windham County Sheriff's Office is pleased to serve the people of Grafton and look forward to the upcoming year. If you have a need for our services, please don't hesitate to contact our office at 802-365-4942 for non-emergencies or 911 for emergencies.

Respectfully submitted,

Sheriff Mark R. Anderson



Rescue Squad 2013: (I-r)Rich Thompson, Robbie Sprague, Dave Ross, Chuck Dickison, Eric Stevens, Maureen Parker, Rachel LaLiberte, Keith Hermiz, Amber Stevens, Stan Mack, Cathy Siano-Goodwin, Anne Craven. The vehicle was custom built for the Squad in 2008.



The Windham Regional Commission

The mission of the Windham Regional Commission (WRC) is to assist towns in Southeastern Vermont to provide effective local governance and to work collaboratively with them to address regional issues. The region is comprised of 27 member towns: the 23 towns of Windham County; Readsboro, Searsburg and Winhall in Bennington County; and Weston in Windsor County.

The Commission, a political subdivision of the state, is composed of and governed by town-appointed Commissioners. Towns choose their own representatives to serve on

the Commission. After town meeting, each Selectboard appoints up to two representatives to serve on the Commission for a one-year term. Grafton is currently represented by Eric Stevens and the second position remains vacant. Each Commissioner represents their town's interests within a regional context before the Commission, brings information from the Commission back to their town, and serves on at least one of a number of WRC committees that address regional and municipal issues and concerns. All WRC meetings are open to the public and subject to Vermont open meeting law. Committees and meeting schedules can be found on our website www.windhamregional.org.

We assist towns with a wide variety of activities, including town plans and bylaws; community and economic development; local emergency and hazard mitigation planning, including flood hazard area and river corridor bylaw assistance; natural resources, including assisting towns with watershed restoration projects and implementation of the state's clean water law; Act 174 town energy planning; transportation, including traffic counts (automotive, bicycle, pedestrian), inventories (bridges, culverts, signs, road erosion), road foremen training, and serving as a liaison with VTrans to report damage to town road infrastructure to the state as a result of flooding; redevelopment of "Brownfields" sites (sites that are or may be contaminated by hazardous substances); review of projects submitted for review through Act 250 (land use), Section 248 (energy generation and transmission, telecommunications), and federal permitting processes; grant application and administration; training of municipal officials and volunteers across a range of topics; and mapping and geographic information system (GIS) analyses. The maps in your town office were likely produced by the WRC.

We help towns, both individually and collectively, make the most of the financial and human resources they have, assisting with projects in, between, and among towns, building and augmenting the capacity of volunteer-based town boards and commissions, and providing professional services to towns that may want to take on a project that is beyond what they can comfortably manage with their own staff and volunteers. Our relationship with towns is inherently collaborative. For instance, towns may choose to have their town plans reviewed by the Commission; town plan review and approval by the WRC is not mandatory, but is a requirement of some state municipal grant programs. The regional plan, which was readopted in 2021, is developed in consultation with member towns, reflects town plan policies, and is ultimately approved by our towns.

2021 has been a busy year. We began a collaboration with the Vermont League of Cities and Towns (VLCT) to assist towns with the American Rescue Plan Act (ARPA). VLCT is helping explain the ARPA use and reporting policies, and the WRC is helping towns think strategically about how to make the most of this once in a generation direct funding from the federal government. Among other potential uses, the opportunity exists for communities to invest in infrastructure to support the retention of existing businesses and homes, and create the capacity necessary to encourage the development of new housing. In July we assisted towns as they reported damage associated with the most severe flooding event since Tropical Storm Irene 10 years ago, and sped up the local hazard mitigation plan update process for several towns in anticipation of the federal disaster declaration. We have new capacity to support local energy plan implementation and planning, the ability to convene the region's town energy committees, and to advance climate adaptation and resilience initiatives.

Funding for the WRC is provided through contracts with state agencies, federal and other grants, and town assessments. Town assessments made up approximately 7 percent of our total budget for FY 2021, and is the only funding we receive that has no conditions placed upon it by entities beyond the WRC's borders. Each town's individual assessment makes it possible for us to leverage the resources to serve all towns. The town's assessment for this year is \$1,554 and is based upon 2020 Census data. To see our detailed Work Program and Budget for FY 2022, visit our website, www.windhamregional.org, and click on the heading "About Us."

Report of the Superintendent of Schools-January 2022

It would be an understatement to say these last four months have been challenging. With the resignation of Superintendent Pratt, Assistant Superintendent Carey, and Business Manager Pagan along with the continuing pandemic, every faculty member, staff member, and administrator has definitely stepped up to ensure the academic success of our students. I want to recognize the efforts of Stacey Alexander, Acting Director of Student Services; Richard Adams, Director of Technology; JoEllen Barton, Human Resources Manager; and Nicole Barnett, Administrative Assistant to the Superintendent whose efforts have been most critical to the success during this transition.

The coronavirus has affected all of us. The continual changes in guidance from federal and state agencies have made it extremely difficult for our school nurses. Our number one priority is the safety of our students and staff. We know that most, if not all, our students learn best in person and we have made every effort to keep our schools open. I want to publicly recognize the work of our school nurses during this pandemic: Rebecca Stockwell, float nurse and COVID Coordinator; Whitney Patterson, BFUHS; Kathleen Goodell, BFMS; Jen Burke, CES; Jennifer Vaughan, SRES; Meghan Rink, WCS; and Desirea Wilbur, GES.

The following is a discussion of the proposed budget for the fiscal year 2023 (FY23). There were obvious challenges in building this budget with the absence of Ms. Pagan, but also Mr. Pratt. In addition, as what was reported, there were "material misstatements" our auditors found while finalizing our FY21 books and similar issues are currently being addressed in the current fiscal year; FY22. However, I believe that the expenditure budget being proposed is accurate and true to operate the supervisory union.

Windham Northeast Supervisory Union has received a considerable amount of federal dollars through the ESSER grants to address COVID related issues. We have received approximately \$20,100,000 since the program began. These dollars must be fully spent by September of 2024. We have used some of these dollars to provide free summer programming for students, address loss of learning, provide additional staff for support of student learning, safety equipment, and infrastructure needs. Moving forward, we will focus our efforts around three major goals: Academic Achievement, Student Engagement, and Social Emotional well-being. I encourage families and community members to participate in our efforts to define these goals in the coming months.

WNESU Services and Budget

- The WNESU provides services in a number of key areas which include:
 - The Early Education Program which serves 3 and 4 year-old students at our sites in Westminster and Bellows Falls and through our private preschool provider partners
 - The Office of Students Services provides special education services and personnel for all students identified for need; preschool through age 21

- The Business Office provides human resources, budget management, and payroll services to all of our member districts
- Transportation Services provides all transportation services to our member districts
- The Nutrition Program provides an in-house farm to school meal program for our member districts.
- The Office of Technology provides our member districts with infrastructure maintenance, as well as instruction and assistance to teachers and staff on effective use of technology for instructional purposes
- The Office of the Superintendent oversees all school services, functions, and assists the school board in their legally prescribed functions. The office also provides support to the schools in the administration of student 504 plans, English Language Learner instruction, and management of all federal and state grants

Overall, the FY23 WNESU expense budget is down \$941602.95 or a decrease of 15.01%. The primary savings are from recalculating benefits for staff and use of grants.

Legislative Actions Affecting Tax Rates - The state has announced a \$90 million dollar surplus. As of the writing of this report, it is still not known how they intend to use these dollars and what effect they will have on tax rates.

To help you understand more about your projected town school property tax rate, I encourage you to take the time to study your preliminary tax projection sheet and your school's proposed budget and revenue sheets, which are contained elsewhere in this Town Report. Please feel free to contact me if you have any questions regarding this report.

Thank you again for the opportunity to serve the communities of Windham Northeast Supervisory Union.

Andrew Haas Superintendent of Schools Windham Northeast Supervisory Union

WINDHAM NORTHEAST UNION ELEMENTARY SCHOOL DISTRICT

As of today (January 13) the Board of the WNUESD approved a budget for the consideration of the people of Grafton and Athens. Our soon-to-be-independent colleagues in Westminster likewise approved their budget for their new district beginning July 1. Considering that just a few days earlier we were warning our select boards that our fiscal office issues were likely to delay a vote until April, it has been a bit of a holiday miracle.

A great deal of thanks is due to the work done by our superintendent Andrew Haas, the workers in that fiscal office, the additional temporary staff of specialists that have offered their assistance, our principals etc. They have been working over the holidays and many weekends to make this possible. I also want to recognize individual board members who pitched in and were still reviewing, re-reviewing, and re-re-reviewing the data until the last hour to ensure numbers were accurate.

I am proud of their work and feel confident in the budget we are presenting to you is accurate and reflects the needs of the school for the coming year.

What a journey!

Apart from the fiscal issues, there is no question that 2021 was one of the most challenging years in the history of our community, and that has extended well beyond the classroom. Covid turned life upside down for everyone.

At our local schools, we have suffered shutdowns, lost our principal, canceled classes, and resorted to impromptu remote learning sessions (where we asked six-year-olds,who were still struggling with reading to submit to instruction via computer!). We asked parents to turn themselves inside out to be present every time a class was closed, or a child's classmate was sick or were a close contact of someone who was.

Even now the stability of school life is being threatened by a new variant and a shortage of testing equipment.

Despite all this, teachers, aides, bus drivers, food service staff, custodians, nurses (!!!), parents, grandparents, and neighbors have all been heroic when it comes to giving our young people support and a measure of stability even as they have been trying to navigate the impacts Covid's various strains have had on their own lives. Our library, our churches, our local businesses, institutions like the Nature Museum and so many community members have all tried to help us out.

We will continue to need that help in the coming year. These days it really does take a couple of villages to raise our children.

Today, school is in session, learning is happening. There is a lot of catching up to do. Covid could still turn the system upside down. But, thanks to federal dollars we were able to shield local taxpayers from the costs of constant testing, remote instruction tools, an improvised food distribution program, and improved air handling and filtering.

The bottom line:

We are asking you to approve a budget for Athens and Grafton totaling.... \$1,776,983.98

This is roughly in line with our original estimates we forecast when discussing separating Westminster from Athens and Grafton last Spring. The biggest change was that we have added some additional library time and provided for additional money to cover middle school tuition costs. Finding efficiencies in the operation of the Supervisory Union helped offset projected increases in teacher and paraprofessional salaries. Federal money to Covid proof our buildings means we can begin plans without asking local taxpayers to pick up the tab.

As Westminster goes its own way, Athens and Grafton will still need to figure out the details of how we go forward. Our communities never voted to accept the "interim articles of agreement" originally imposed on us by the state, and those articles are largely obsolete in any case.

As a result, we need to have conversations with you about governance. How many board members should we have? Should they be elected at large or via a pair of voting districts? Should future budgets and elections be conducted via Australian ballot or is there some way to integrate votes with our traditional town meetings? My hope is we can have discussions with select boards and community groups in the next several weeks. We will need to have a proposal for you to discuss and vote on later this spring.

In the interim, we will be guided by our imposed articles until the morning of July 1. So, like last year, you will see a ballot for representatives from Athens, Grafton, and Westminster, with the Westminster positions lasting only until midnight June 30. It is a bit of an awkward arrangement. But, it is part of the transition required by the Vermont State Board of Education to give us our independence.

One final note.

I want to express my thanks to both our current and former school leadership for everything they did to help us win our case before that State Board. Whatever else can be said, Chris Pratt and Flora Pagan, and especially, Nicole Barnett were instrumental in helping us at every step of the process. Our school board members and the new Westminster Board put in hundreds of extra hours to help manage the process with the SBE, not to mention dealing with Covid, the finance office issues,

wrenching personnel changes and so much more. What a wonderful group of people! Thanks also to Larry Slason, and Sean Toohey for timely legal and personal counsel, and to our community committees who helped review and validate our estimates of the financial impact of "unmerging" our districts. They gave us confidence to press our case. Athens's Don Capponcelli, and Grafton's Hardy Merrill crunched numbers and gave sage advice when they were badly needed during that process.

And we won!

Respectfully submitted,

Jack Bryar

Representative for Grafton, and Chair

WNUESD

A full report, warning articles and supporting fiscal data will be created by the WNUESD and distributed to the towns of the district for review by all citizens. A digital copy of the report will also be placed on the WNESU.org website.



February, 1989: (I-r) Charles Atwater, Windham Foundation; Rick Schwolsky, Select Board; Matthew Brennan, Builder; Eric Stevens, FAST Pres; Cindy Newman, FAST VP; FAST Responders - Stan Mack, Sandy Stevens, Ed McWilliam, Kristin Coates, Earl Caddell, and Lucinda Lockerby at the ribbon cutting of new bay at Town Garage for newly donated rescue vehicle.



Grafton Elementary School

58 School St. Grafton, VT 05146 Angela Cartier, Principal MaryBeth Culver, Administrative Assistant https://ges.wnesu.org/

January 10, 2022

Dear Grafton and Athens Communities,

This school year marks our third year navigating the Covid-19 pandemic and the ever changing guidance on inperson learning. We take many precautions each day such as social distancing, mask wearing, and frequent hand washing. When a student is absent due to Covid, they have the opportunity to participate in remote learning. Thankfully, our teachers and staff are well prepared and ready to keep our students engaged and learning even when they are home. Teachers have been able to utilize the social emotional approach and strategies of Responsive Classroom as a way of connecting with students and building relationships within the classroom. We continue to remain focused on Social-emotional learning, academic achievement, and student engagement as our priorities as we work to help students recover and thrive in these COVID times.

I have had the pleasure and privilege of moving into the Principal position at Grafton Elementary School after teaching at GES for the past three years. The transition into this new role has been a smooth one and I could not be happier leading such an amazing team of educators and students.

GES is committed to using the wonderful outdoor spaces that surround our school. Each week, our students have an Outdoor Classroom time in which they take a topic they are learning about in school and use the outdoors to further their learning and creativity. We are thankful to the Windham Foundation for the use of the pond, the fields and the stream to enhance our love of learning outdoors. With the strong partnership we have with The Nature Museum here in town, our students and teachers have been able to participate in unique and engaging outdoor learning experiences. Jay DeGregorio and Nikolas Katrick work with our teachers to develop lessons that address Next Generation Science Standards for grades K-6.

We continue with Fountas and Pinnell Classroom, the Reading Program that we adopted in 2019-2020. This program allows for consistent literacy instruction that involves Phonics and Word Study, Guided Reading, Interactive Read-Aloud, Shared Reading, Book Clubs and Leveled Literacy Intervention. This resource is used in Kindergarten through Sixth Grade. On a daily basis, students participate in reading instruction at both their individual level and at their grade level. The texts being used are engaging and both our students and teachers LOVE them! In addition, our 4 Specialists provide enriching opportunities each week in Art, Music, Library, PE and Health. Our Counselor delivers social emotional lessons using the Second Step curriculum which is a holistic approach for supportive communities for children. We adopted strategies from the All Learners's Network to help guide our Math instruction while also incorporating our Investigations Math program.

The Windham Northeast Union Elementary School District (WNUESD) was awarded Vermont's Farm to School Grant, which has allowed us to expand our garden, plant a pumpkin patch and continue to develop our connection with local food sources. The mission of the farm to school program is encompassed in the 3 C's (Cafeteria, Classroom, and Community). Students have engaged in all aspects of harvest and tending to the garden. WNUESD was also awarded the 21st Century grant which funds our after school and summer programs. These programs provide robust enrichment and academic opportunities for all students grades K-6.

GES benefits greatly from our Parent Teacher Group and community volunteers. With their support, we are able to raise money for our students to provide additional learning experiences and resources. Our PTG meets on the 2nd Wednesday of every month to plan and organize events. The zoom link for this meeting can be found on the GES Weekly that is sent out every Friday. In addition, we continue to receive generous donations from folks in our community. Some of these donations consist of classroom supplies, snacks, books and teacher supplies. Our staff and students are grateful for the strong partnership that we have with our town and everyone in it.

Despite the challenge that this pandemic has put on us, our staff and students are doing their best to educate the 46 students in our building. Our school nurse, teachers, counselor and staff work tirelessly every day! Each one of them does a fantastic job keeping our school and our community safe. We have the best educators and our students are in good and caring hands each day. We are proud to be a part of the great communities of Grafton and Athens.

Warmest Regards,

Angela Cartier

Angela Cartier



KINDERGARTEN CLASS OF 2021



Kindergarten: Kent Warner, Lucie Saroff, Henry Olney

Madeleine Spurlock, Raine Chaleff, Abram Hooke

GRADUATING CLASS OF 2021



6th Grade: Gabriel Noyes, Cody Randall, Amber Flack, Sophia Hallock,
Isabella Taylor, Jenna Atwood, Sonya Unwin, Helen Spurlock

COMPARISON OF SCHOOL POPULATION FOR GRAFTON GRADES K - 12

| YEAR | GRAFTON K-6 | ATHENS K-6 | GRAFTON 7 & 8 | GRAFTON 9 - 12 |
|-----------|---------------|------------|---------------|----------------|
| | | | | |
| 2015-2016 | 44 | 48 | L&G 0 | 6 |
| | | | GM 6 | 14 |
| | | | BF 5 | 8 |
| | | | OTHER 2 13 | 1 29 |
| | | | 13 | 29 |
| 2016-2017 | 43 | 47 | L&G 0 | 3 |
| 2010-2017 | 43 | 41 | GM 8 | 11 |
| | | | BF 5 | 7 |
| | | | | 2 |
| | | | OTHER 2 15 | 23 |
| | | | '' | |
| 2017-2018 | 38 | 35 | L&G 1 | 2 |
| | | | GM 5 | 9 |
| | | | BF 5 | 13 |
| | | | OTHER 4 | 3 |
| | | | 15 | 27 |
| | | | | |
| 2018-2019 | 39 | 35 | L&G 1 | 2 |
| | | | GM 5 | 9 |
| | | | BF 5 | 14 |
| | | | OTHER 3 | 1 |
| | | | 14 | 26 |
| | | | | |
| 2019-2020 | 23 | 26 | L&G 4 | 0 |
| | 1 Westminster | | GM 5 | 2 |
| | | | BF 9 | 21 |
| | | | OTHER 2 | 5 |
| | | | 20 | 28 |
| | | | | |
| 2020-2021 | 23 | 24 | L&G 1 | 3 |
| | 2 Westminster | | GM 2 | 5 |
| | | | BF 7 | 20 |
| | | | Other 4 | 5 |
| | | | 14 | 33 |

| 2021-2022 | Grafton Elementary Enrollment | | | Grafton K-6 Other | Grafton 7&8 | Grafton 9-12 |
|-----------|-------------------------------|---------|-------------|--------------------|-------------|--------------|
| | Athens | Grafton | Westminster | Grammar School - 4 | L&G - 1 | L&G - 4 |
| | 25 | 20* | 1 | Home School - 6 | GM - 2 | GM - 6 |
| | | | | | BF - 2 | BF - 19 |
| | | | | | Other - 4 | Other - 5 |

^{* 2} students attended VTVLC the 1st 1/2 of year