

**REPUBLICAN PARTY  
OFFICIAL PRESIDENTIAL PRIMARY BALLOT  
MARCH 3, 2020**

**INSTRUCTIONS TO VOTERS**

- Use BLACK PEN or PENCIL to fill in the oval.
- To vote for a person whose name is printed on the ballot, fill in the oval ● to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write or stick his or her name in the blank space provided and fill in the oval ● to the right of the write-in line.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

**FOR PRESIDENT OF THE UNITED STATES**  
Vote for not more than ONE

**ROQUE "ROCKY" DE LA FUENTE** of California

**DONALD J. TRUMP** of New York

**BILL WELD** of Massachusetts

(Write-in)

SAMPLE

**DEMOCRATIC PARTY  
OFFICIAL PRESIDENTIAL PRIMARY BALLOT  
MARCH 3, 2020**

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**FOR PRESIDENT OF THE UNITED STATES**  
Vote for not more than ONE

JOSEPH R. BIDEN of Delaware	<input type="radio"/>
MICHAEL R. BLOOMBERG of New York	<input type="radio"/>
PETE BUTTIGIEG of Indiana	<input type="radio"/>
JULIAN CASTRO of Texas	<input type="radio"/>
TULSI GABBARD of Hawaii	<input type="radio"/>
AMY KLOBUCHAR of Minnesota	<input type="radio"/>
DEVAL PATRICK of Massachusetts	<input type="radio"/>
BERNIE SANDERS of Vermont	<input type="radio"/>
MARK STEWART of Connecticut	<input type="radio"/>
TOM STEYER of California	<input type="radio"/>
ELIZABETH WARREN of Massachusetts	<input type="radio"/>
MARIANNE WILLIAMSON of Iowa	<input type="radio"/>
ANDREW YANG of New York	<input type="radio"/>
	(Write-in) <input type="radio"/>

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# OFFICIAL ANNUAL TOWN MEETING BALLOT

## MARCH 3, 2020

INSTRUCTION TO VOTERS: To vote for a person whose name is printed on the ballot, mark a cross (X) in the same square at the right of that person's name. To vote for a person whose name is not printed on the ballot, write the person's name on the blank line in the appropriate blank.

### ART. 1 to choose Town Officers.

For Moderator, 1 Year Term

Vote for not more than one

DAVID ROSS.....

..... Write In

For Trustee Campbell, Woolson Funds, 3 Year Term

Vote for not more than one

RONALD F. CAREY.....

..... Write In

Town Clerk, 3 Year Term

Vote for not more than one

KIMBERLY RECORD.....

..... Write In

For Trustee of Public Library, 3 Year Term

Vote for not more than one

LUCIA CORWIN.....

..... Write In

Town Treasurer, 3 Year Term

Vote for not more than one

KIMBERLY RECORD.....

..... Write In

For Trustee of Public Library, 3 Year Term

Vote for not more than one

JAY MACIEJOWSKI.....

..... Write In

Delinquent Tax Collector, 3 Year Term

Vote for not more than one

MICHELLE DOLLOPH.....

..... Write In

For Town Agent, 1 Year Term

Vote for not more than one

KIMBERLY RECORD.....

..... Write In

Auditor, 2 Year Term

Vote for not more than one

HEATHER GREGORY.....

..... Write In

For Selectman, 3 Year Term

Vote for not more than one

JOSEPH POLLIO.....

RON PILETTE.....

..... Write In

Auditor, 3 Year Term

Vote for not more than one

DEBE PLUMMER.....

..... Write In

For Selectman, 2 Year Term

Vote for not more than one

ALLAN SANDS.....

..... Write In

For Town Lister, 3 Year Term

Vote for not more than one

HARDY F. MERRILL.....

..... Write In

For Selectman, 2 Year Term

Vote for not more than one

JOHN E. GREGORY.....

CAROL LIND.....

..... Write In

For Trustee of Public Funds, 3 Year Term

Vote for not more than one

RONALD F. CAREY.....

..... Write In

**OFFICIAL BALLOT**  
**Union High School No. 27**  
**March 3, 2020**

INSTRUCTIONS FOR VOTERS: If you favor the Article, make a cross (X) in the YES square. If you oppose the Article, make a cross (X) in the NO square.

**ARTICLE 5**

Shall the voters of the Union High School District No. 27 approve the school board to expend \$7,287,628.06 (Seven million two hundred eighty-seven thousand, six hundred twenty-eight dollars and six cents) which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$18,658.81 (eighteen thousand, six hundred fifty-eight dollars and eighty-one cents) per equalized pupil. This projected spending per equalized pupil is 4.42% higher than spending for the current year. (This article will be voted upon by Australian Ballot at each member town's voting place, Tuesday, March 3, 2020.)

- YES, I approve the Article
- NO, I do not approve the Article.

**ARTICLE 6**

"To see if the Union High School District No. 27 shall vote to authorize its Board of Directors to negotiate and enter into a bond not to exceed One Million Dollars (\$1,000,000), to be paid back over a 20 year period, for the purposes of removal and replacement of the 50 year old paved areas of the driveway and parking areas on the school property, to include any necessary upgrades to the flow and management of storm water runoff and any related improvements to the sidewalk and patio areas, and authorize the board to expend said funds. (This article will be voted upon by Australian Ballot at each member town's voting place, Tuesday, March 3, 2020.)

- YES, I approve the Article
- NO, I do not approve the Article

# OFFICIAL BALLOT

River Valley Technical Center School District

March 3, 2020

INSTRUCTIONS FOR VOTERS: If you favor the Article, make a cross (X) in the YES square. If you oppose the Article, make a cross (X) in the NO square.

## ARTICLE 1

Shall the voters of the River Valley Technical Center School District approve the sum of two million, nine hundred eighty-four thousand, five hundred eighty-five dollars (\$2,984,585) to defray current expenses for the ensuing fiscal year and to pay outstanding orders and obligations?

YES I approve of the Article

NO I do not approve of the Article