

**VOLUNTEER FORM TO DOCUMENT IN-KIND SERVICES - MATCH INFORMATION**

PROGRAM:

Select board - Local Haz Mit Plan

DATE OF MEETING:

Oct 7, 2019

MEETING LOCATION:

Town Garage

TOPIC:

6:00 PM

MEETING TIME:

**VOLUNTEER ATTENDEES - CLAIMED**

| No. | NAME                    | AFFILIATION  | MILEAGE ROUND TRIP | MEETING HOURS | TOTAL MILEAGE | TOTAL TIME |
|-----|-------------------------|--------------|--------------------|---------------|---------------|------------|
|     |                         |              |                    |               | 0.545         | \$24.14    |
| 1   | AL SANDS                | SELECT BOARD | 72                 | 10 HRS        | -             | -          |
| 2   | CHRIS WALLACE           | SELECT BOARD |                    |               | -             | -          |
| 3   | Stan Mack               | Select board |                    |               | -             | -          |
| 4   | JOE Pollio              | SELECT BOARD |                    |               | -             | -          |
| 5   | Catherine A Saino-Groff | Select board |                    |               | -             | -          |
| 6   | Christine M Tallendall  | resident     |                    |               | -             | -          |
| 7   | Coupland                | Resident     |                    |               | -             | -          |
| 8   | Charles Foster          | Resident     |                    |               | -             | -          |
| 9   | SAM BATHAGLINO          | Resident     |                    |               | -             | -          |
| 10  |                         |              |                    |               | -             | -          |
| 11  |                         |              |                    |               | -             | -          |
| 12  |                         |              |                    |               | -             | -          |
| 13  |                         |              |                    |               | -             | -          |
| 14  |                         |              |                    |               | -             | -          |
| 15  |                         |              |                    |               | -             | -          |
| 16  |                         |              |                    |               | -             | -          |
| 17  |                         |              |                    |               | -             | -          |
| 18  |                         |              |                    |               | -             | -          |
| 19  |                         |              |                    |               | -             | -          |
| 20  |                         |              |                    |               | -             | -          |
| 21  |                         |              |                    |               | -             | -          |
| 22  |                         |              |                    |               | -             | -          |
| 23  |                         |              |                    |               | -             | -          |
| 24  |                         |              |                    |               | -             | -          |
| 25  |                         |              |                    |               | -             | -          |
| 26  |                         |              |                    |               | -             | -          |
| 27  |                         |              |                    |               | -             | -          |
| 28  |                         |              |                    |               | -             | -          |
| 29  |                         |              |                    |               | -             | -          |
| 30  |                         |              |                    |               | -             | -          |
| 31  |                         |              |                    |               | -             | -          |
| 32  |                         |              |                    |               | -             | -          |
| 33  |                         |              |                    |               | -             | -          |

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**PROGRAM:** \_\_\_\_\_  
**DATE OF MEETING:** \_\_\_\_\_  
**MEETING LOCATION:** \_\_\_\_\_  
**TOPIC:** \_\_\_\_\_  
**MEETING TIME:** \_\_\_\_\_

| VOLUNTEER ATTENDEES - CLAIMED |               |                   |                       |                  |                  |               |
|-------------------------------|---------------|-------------------|-----------------------|------------------|------------------|---------------|
| No.                           | NAME          | AFFILIATION       | MILEAGE<br>ROUND TRIP | MEETING<br>HOURS | TOTAL<br>MILEAGE | TOTAL<br>TIME |
|                               |               |                   |                       |                  | 0.545            | \$24.14       |
| 1                             | David Glad    | WVESA Board       |                       |                  | -                | -             |
| 2                             | Dotie Cannon  | Resident          |                       |                  | -                | -             |
| 3                             | Suzanne Welch | Resident          |                       |                  | -                | -             |
| 4                             | Jack Lebo     | Resident          |                       |                  | -                | -             |
| 5                             | Kim Record    | Clerk / Treasurer |                       |                  | -                | -             |
| 6                             | Mary Kden     | Resident          |                       |                  | -                | -             |
| 7                             | Mike Goodwin  | Resident          |                       |                  | -                | -             |
| 8                             | Sam Battaglia | Resident          |                       |                  | -                | -             |
| 9                             |               |                   |                       |                  | -                | -             |
| 10                            |               |                   |                       |                  | -                | -             |
| 11                            |               |                   |                       |                  | -                | -             |
| 12                            |               |                   |                       |                  | -                | -             |
| 13                            |               |                   |                       |                  | -                | -             |
| 14                            |               |                   |                       |                  | -                | -             |
| 15                            |               |                   |                       |                  | -                | -             |
| 16                            |               |                   |                       |                  | -                | -             |
| 17                            |               |                   |                       |                  | -                | -             |
| 18                            |               |                   |                       |                  | -                | -             |
| 19                            |               |                   |                       |                  | -                | -             |
| 20                            |               |                   |                       |                  | -                | -             |
| 21                            |               |                   |                       |                  | -                | -             |
| 22                            |               |                   |                       |                  | -                | -             |
| 23                            |               |                   |                       |                  | -                | -             |
| 24                            |               |                   |                       |                  | -                | -             |
| 25                            |               |                   |                       |                  | -                | -             |
| 26                            |               |                   |                       |                  | -                | -             |
| 27                            |               |                   |                       |                  | -                | -             |
| 28                            |               |                   |                       |                  | -                | -             |
| 29                            |               |                   |                       |                  | -                | -             |
| 30                            |               |                   |                       |                  | -                | -             |
| 31                            |               |                   |                       |                  | -                | -             |
| 32                            |               |                   |                       |                  | -                | -             |
| 33                            |               |                   |                       |                  | -                | -             |

**VOLUNTEER FORM TO DOCUMENT IN-KIND SERVICES - MATCH INFORMATION**

PROGRAM: \_\_\_\_\_  
 DATE OF MEETING: \_\_\_\_\_  
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| VOLUNTEER ATTENDEES - CLAIMED |                 |                               |                       |                  |                  |               |
|-------------------------------|-----------------|-------------------------------|-----------------------|------------------|------------------|---------------|
| No.                           | NAME            | AFFILIATION                   | MILEAGE<br>ROUND TRIP | MEETING<br>HOURS | TOTAL<br>MILEAGE | TOTAL<br>TIME |
|                               |                 |                               |                       |                  | 0.545            | \$24.14       |
| 1                             | Joe Montecalvo  | Resident                      |                       |                  | -                | -             |
| 2                             | ALAN YUSPEIT    | <del>Resident</del> Homeowner |                       |                  | -                | -             |
| 3                             | Nancy Merrill   | Resident/ lister              |                       |                  | -                | -             |
| 4                             | Hardy Merrill   | Resident/ lister              |                       |                  | -                | -             |
| 5                             | R Thompson      | GPO                           |                       |                  | -                | -             |
| 6                             | Danny Taylor    | Highway foreman               |                       |                  | -                | -             |
| 7                             | Wendi Fauver    | Resident                      |                       |                  | -                | -             |
| 8                             | Michael Farnham | Resident                      |                       |                  | -                | -             |
| 9                             | Aileen Standa   | Grafton resident              |                       |                  | -                | -             |
| 10                            | Lyn S Barrett   |                               |                       |                  | -                | -             |
| 11                            | Eric Stevens    | Grafton EMC                   |                       |                  | -                | -             |
| 12                            | Ron P. Ietto    | RES.                          |                       |                  | -                | -             |
| 13                            | PHILIP ATWOOD   | RES.                          |                       |                  | -                | -             |
| 14                            |                 |                               |                       |                  | -                | -             |
| 15                            |                 |                               |                       |                  | -                | -             |
| 16                            |                 |                               |                       |                  | -                | -             |
| 17                            |                 |                               |                       |                  | -                | -             |
| 18                            |                 |                               |                       |                  | -                | -             |
| 19                            |                 |                               |                       |                  | -                | -             |
| 20                            |                 |                               |                       |                  | -                | -             |
| 21                            |                 |                               |                       |                  | -                | -             |
| 22                            |                 |                               |                       |                  | -                | -             |
| 23                            |                 |                               |                       |                  | -                | -             |
| 24                            |                 |                               |                       |                  | -                | -             |
| 25                            |                 |                               |                       |                  | -                | -             |
| 26                            |                 |                               |                       |                  | -                | -             |
| 27                            |                 |                               |                       |                  | -                | -             |
| 28                            |                 |                               |                       |                  | -                | -             |
| 29                            |                 |                               |                       |                  | -                | -             |
| 30                            |                 |                               |                       |                  | -                | -             |
| 31                            |                 |                               |                       |                  | -                | -             |
| 32                            |                 |                               |                       |                  | -                | -             |
| 33                            |                 |                               |                       |                  | -                | -             |