**Town of Grafton**

**WATER-WASTEWATER STUDY COMMITTEE**

**AGENDA**

**Thursday, October 10, 2019, 5:30-7PM**

**Select Board Office**

1. Call Meeting to Order
2. Adopt Agenda
3. Approve Minutes of 9-26-19 Meeting
4. Review Action Items
5. Brainstorm “Next Steps” for Water Project
6. Other Business
7. Public Comments
8. Date and Place of Next Meeting
9. Adjourn