**Town of Grafton**

**WATER-WASTEWATER STUDY COMMITTEE**

**AGENDA**

**Thursday, September 26, 2019, 5:30-7PM**

**Select Board Office**

1. Call Meeting to Order
2. Adopt Agenda
3. Approve Minutes of 8-12-2019 and 8-17-2019 Meetings
4. Mark Johnson phone conference. Initial report on drinking water test results.
5. Other Business
6. Public Comments
7. Date and Place of Next Meeting(s)
8. Adjourn