**Town of Grafton**

**WATER-WASTEWATER STUDY COMMITTEE**

**AGENDA**

**Thursday, February 6, 2020, 5:30-7PM**

**Select Board Office**

1. Call Meeting to Order
2. Adopt Agenda
3. Approve Minutes of January 9, 2020 Meetings
4. Review Action Items (please see 1-9-2020 Minutes)
5. Follow-up: Matt will complete wastewater management report
6. Other Business
7. Public Comments
8. Date and Place of Next Meeting: March 12, 2020
9. Adjourn