**Town of Grafton**

**WATER-WASTEWATER STUDY COMMITTEE**

**AGENDA**

**Thursday, November 21, 2019, 5:30-7PM**

**Select Board Office**

1. Call Meeting to Order
2. Adopt Agenda
3. Approve Minutes of 10-10-19 Meeting
4. Review Action Items (please see 10-10-19 Minutes)
   * Reports back from Stan, Chris, Kim, Suzanne
5. Follow-up :
   * Chris will report on historical ages of septic systems, along with any repairs
   * Stan will report on researching previous studies
   * Meg will report on underground water flow starting from ball field into Saxtons River
6. Update on PFA testing of Grafton School water from Kim Caldwell, VT Dept of Environmental Conservation – Suz, Mark Johnson, Rich Thompson
7. Next Step: gaining knowledge on wastewater systems
   * Who are experts recommended by Mark Johnson and Matt Siano
8. Other Business
9. Public Comments
10. Date and Place of Next Meeting
11. Adjourn